FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 216097

(6)

MARK'S DRESSES, INC.

FILED Jun 17 1997 8:00am Secretary of State



| Principal Place of Business | | Mailing Add | Mailing Address | | | | |
|---|--|---|---|---|----------------------------|---|---|
| 748 SOUTH GRANAD JACKSONVILLE FL 3 | | | Granada Blvi Le fl 32207-60 | | | | |
| | | | | | | 3. Date Incorporated or Qualified 10/06/1958 | 3a. Date of Last Report 05/01/1996 |
| 2. Principal Place o | of Business | 2a. Mailing / | Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | | | 59-0858168 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | | | | Fee Required |
| City & State | | City & State | | | | 6. Election Campaign Financing | \$5.00 May Be |
| Zip | Country | 28 | | Country | | Trust Fund Contribution | Added to Fees |
| 24 | 25 | 29 | ļ. | 30 | | This corporation has liability for in Florida Statutes | ntangible tax under s. 199.032,] Yes = [_] No |
| 9. | Name and Address of Curren | | | 30] | | 10. Name and Address of New Reg | - |
| LERNER, | | | | 81 | Name | | |
| | NADA BLVD. SOUTH | | | | | | |
| JACKSONVILLE FL 32207 | | | | 82 | Street Add | et Address (P.O. Box Number is Not Acceptable) | |
| WALL TO THE | TTINGO I IN VINEVI | | | 83 | | | |
| | | | | L | | | |
| .4 | | | | 84 | City | | FL 85 Zip Code |
| 11. Pursuant to the office or registe agent. I am fan | provisions of Sections 607.050 ered agent, or both, in the State hiliar with, and accept the obliga- | 2 and 607,1508, f of Florida, Such c ations of, Section | Florida Statutes change was au 607.0505, Flor | s, the above thorized by ida Statutes | e-named cor the corpora | poration submits this statement for the pi tion's board of directors. I hereby accep | urpose of changing its registered the appointment as registered |
| SIGNATURE | ure, typed or printed name of registered age | | | | | ired when reinstating) | DATE |
| 12. | OFFICERS AND | | | 13. | | ADDITIONS/CHANGES TO OFFIC | |
| TITLE PD | | Τ | DELETE | 1.1 TITLE | | | Change Addition |
| NAME LEF | RNER,PAULA | | | 1.2 NAME | | | · · · |
| STREET ADDRESS 746 | 3 Granada Blvd. S. | | | 1.3 STREET | ADORESS | | |
| CITY-ST-ZIP JAC | OKSONVILLE FL | | | 1.4 CITY - S | | | |
| TITLE D | | | DELFTE | 2.1 TITLE | | | Change Addition |
| | HEN,SHIRLEY | | | 2.2 NAME | | | : |
| | 33 ALHAMBRA DR. W. | | | 2.3 \$TREE1 | ADDRESS | | |
| CITY-ST-ZIP JAC | CKSONVILLE FL | | | 2 4 CHY-5 | 31 - ZIP | | |
| TITLE | | | DELETE | 3 1 THILE | | | Change Addition |
| | RNER, PAULA | | | 3.2 NAME | | | |
| | GRANADA BLVD. S. | | | 3.3 STREET | ADDRESS | | |
| CITY-ST-ZIP JAC | CKSONVILLE FL | | | 3.4. CITY - 5 | ST-ZIP | | |
| TITLE | | | DELETE | 4 1 THTLE | | | Change Addition |
| NAME | | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | | 4.3 \$TREET | ADDRESS | | |
| CITY-ST-ZIP | | | | 4.4 CITY - S | 1 - ZI₽ | | |
| TITLE | | | DELETE | 5.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | | 5.2 NAME | | | |
| STREET ADDRESS | | | | 5.3 STREE1 | ADDRESS | | |
| CITY-ST-ZIP | | | 4 | 5.4 CITY - S | 1 - ZIP | | |
| TITLE | | | DELETE | 6.1 THE | | | ☐ Change ☐ Addition |
| NAME | | | | 6.2 NAME | | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | | 6.4 CITY-S | T-ZIP | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.