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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # 211863 (6) FISHERMAN'S PARADISE, INC.								
ncipal Place of Business 3800 NW 27TH AVE MIAMI FL 33142		Mailing Address 3800 NW 27TH AVE MIAMI FL 33142			— 1001F8 HUUI KIDU KIDU KIDU KARIB AK	IBB 1111 B1811 B181		816H 318H 1881
					3. Date Incorporated or Qualified 05/05/1958	3a. Date o	of Last Re /01/19	
Principat Place	of Business	2a. Mailing Address			4. FEI Number 59-0836061		1/	Applied For
Suite, Apt. #, e	etc.	Suite, Apt. #, etc.	··-		5. Certificate of Status Desired		\$8.75	Not Applicable Additional
City & State	·	City & State			Election Campaign Financing		· · · · · · · · · · · · · · · · · · ·	Required May Be
 Žiļi	Country	28	Country		Trust Fund Contribution 8. This corporation has liability for	intangible tax	Added	to Fees
. (25 9. Name and Address of Currer	29 Agent	[30]		l	s No		
. 3	g. Name and Address of Confer	it Hogistereo Agent	81	Name	10, Name and Address of New	Registered A	gent	······································
SCHAFER, WARREN J JR			82	Street Addr	ess (P.O. Box Number is Not Accepta	ble)		
2727 N.W. 38TH STREET MIAMI FL 33142			83					
			84	City			85 Zip	Code
Signa 	and the second s	D DIRECTORS	13.	it signature required	d when reinstaling) ADDITIONS/CHANGES TO OF			<u></u>
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