

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

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Feb 03 1998 8:00am  
Secretary of State

PROFIT CORPORATION  
ANNUAL REPORT  
1998

FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 210789 (4)  
1. Corporation Name  
JSM ASSOCIATES INC.

Principal Place of Business  
1 OCEAN TERR  
CUMBERLAND ME 04110

Mailing Address  
1 OCEAN TERR  
CUMBERLAND ME 04110



DO NOT WRITE IN THIS SPACE

|                                |  |                     |  |                                                                                                     |  |
|--------------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified                                                                   |  |
| 21                             |  | 26                  |  | 03/26/1958                                                                                          |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 4. FEI Number                                                                                       |  |
| 22                             |  | 27                  |  | 59-6063081                                                                                          |  |
| City & State                   |  | City & State        |  | 5. Certificate of Status Desired                                                                    |  |
| 23                             |  | 28                  |  | <input type="checkbox"/> \$8.75 Additional Fee Required                                             |  |
| Zip                            |  | Country             |  | 6. Election Campaign Financing                                                                      |  |
| 24                             |  | 25                  |  | Trust Fund Contribution                                                                             |  |
|                                |  |                     |  | <input type="checkbox"/> \$5.00 May Be Added to Fees                                                |  |
|                                |  |                     |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |  |
|                                |  |                     |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                 |  |

|                                                                      |  |                                                       |  |
|----------------------------------------------------------------------|--|-------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent                      |  | 10. Name and Address of New Registered Agent          |  |
| MAURER, JANI E.<br>1489 W PALMENTO PK RD #440<br>BOCA RATON FL 33486 |  | 81 Name                                               |  |
|                                                                      |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                                      |  | 555 S. FED. HWY SUITE 430                             |  |
|                                                                      |  | 83                                                    |  |
|                                                                      |  | 84 City                                               |  |
|                                                                      |  | FL                                                    |  |
|                                                                      |  | 85 Zip Code                                           |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|----------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | PD                         | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | LANDMANN, DAVID            | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 1 OCEAN TERR               | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | CUMBERLAND ME              | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | VD                         | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | LANDMANN, RUSSELL          | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 1231 NW 13TH ST #364 F     | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | BOCA RATON FL              | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | STD                        | 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | LANDMANN, JACQUELINE       | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 530 FAIRVIEW AVE. APT. 301 | 3.3 STREET ADDRESS                                    | 136 BERKLEY AVE.                                                             |
| CITY-ST-ZIP                | WESTWOOD NJ                | 3.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      |                            | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                            | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                            | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                            | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      |                            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                            | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                            | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                            | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      |                            | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                            | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                            | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                            | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DAVID W. LANDMANN

1/25/98

207. 842-6260

CR2E034 (10/97)