## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 209713

(7)

**SOUTHLAND INSURANCE AGENCY INC** 

**FILED** May 12 1998 8:00am Secretary of State

Principal Place of Business Mailing Address									
618 ANDERSON CIRCLE 618 ANDERSON CIRCLE									
SUITE 108	BEACH FL 33441-7749	SUITE 108 DEERFIELD BEACH FL 33441-7749				DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualified		]	
						02/10/1958			
2. Principal Place of Business 2a. Mailing Address			•			4. FEI Number	App	olied For	
21		26				59-0836163	Not	Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	h <del></del> 1			5. Certificate of Status Desired	\$8.75 A		
22		27					Fee Re	<del></del>	
City & Stat	le ·	Cny & State				6. Election Campaign Financing	\$5.00		
<b>Z</b> ip	Country Zip C			Trust Fund Contribution					
24	25 29 30			ш у	Personal Property Tax due June 30. Yes No				
g, Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				
					Name				
POTTER, ALLEN M 618 ANDERSON CIRCLE, #108					Charact Address	- (D.C. Day N. sebas is No. Assessable)			
DEERFIELD BEACH FL 33441-7749				82	Street Addres	Address (P.O. Box Number is Not Acceptable)			
DECRIPELD BENOTITE 3344147748				83					
					Oit :		85 Zip C	`ada	
				84	City		FL   T		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-na						ration submits this statement for the purp	ose of changing its	registered	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE									
	Signature typed or printed name of registered agri			Agen	nt signature required		DATE		
12. OFFICERS AND DIRECTORS 13.					<del></del>	ADDITIONS/CHANGES TO OFFICER	S AND DIRECTORS  Change	S IN 12 Addition	
TITLE							L Grange		
				1.2 NAME				1	
				1.3 STREET ADDRESS 1.4 City-St-Zip					
CITY-ST-ZIP	[ T ]				-214		Change	Addition	
NAME									
1					ADDRESS			-	
CITY-ST-ZIP	DECERTIFIC DELOCATE ANALYSIS				T-ZIP				
TITLE					<del></del>		Change	Addition	
NAME	<del>-</del>								
STREET ADDRESS					ADDRESS				
CITY-ST-ZIP				3.4. CITY - ST - ZIP					
TITLE	DELETE 4.11						☐ Change	Addition	
NAME .	. 4.2			ME					
STREET ADDRESS			4.3 STF	REET A	ADDRESS				
CITY-ST-ZIP	l		4.4 CIT	Y-ST	r- ZIP				
TITLE	DELETE 5.1 TH			LE			☐ Change	Addition	
NAME			5.2 NA	ME					
STREET ADDRESS	STREET ADDRESS 533				ADDRESS				
CITY-ST-ZIP			5.4 CIT	Y-ST	i-ZIP	***			
TITLE	1	☐ DELETE	6 1 TiT	LE			☐ Change	☐ Addition	
NAME			6.2 NA	ME					
STREET ADDRESS			6 3 ST	REET A	ADDRESS				
					r-ZIP		Line and Market		
i 14. Ihereby	certify that the information supplied w	ith this filing does not qualify f	or the exer	mpti	uon stated in Sr	ection 119.07(3)(i), Florida Statutes. I furt	ner certify that the	information	

Indicated on this annual report or supplied with this iming does not quality for the exemption stated in Section 1.19.07(3)(), Florida Statutes. Turrier certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE, Allen M. Potter

4/28/98