

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 209712 (9)

1. Corporation Name

AMPHIBIAN PARTS, INC.



Principal Place of Business

Mailing Address

3402 SW 9TH AVE
FT LAUDERDALE FL 33315
US

3402 SW 9TH
FT LAUDERDALE FL 33315
US

3. Date Incorporated or Qualified

02/10/1958

3a. Date of Last Report

07/13/1995

2. Principal Place of Business

2a. Mailing Address

21 15195 N.E. 21ST AVENUE
Suite, Apt. #, etc

26 15195 N.E. 21ST AVENUE
Suite, Apt. #, etc

City & State

23 N. MIAMI BEACH FL

24 33162 25 USA

City & State

28 N. MIAMI BEACH FL

29 33162 30 USA

4. FEI Number

59-0828128

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

FRANKLIN, JEANNE
3402 SW 9TH AVE
FT LAUDERDALE FL 33315

10. Name and Address of New Registered Agent

81 Name FRANKLIN, JEANNE
82 Street Address (P.O. Box Number is Not Acceptable)
15195 N.E. 21ST AVENUE
83
84 N. MIAMI BEACH FL 85 Zip Code 33162

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed in ink of registered agent and, if applicable,

(if not the Registered Agent, signature required when terminating)

Date

12. OFFICERS AND DIRECTORS

TITLE VP
NAME FRANKLIN, DEAN H
STREET ADDRESS 3402 SW 9TH AVE
CITY - ST - ZIP FT LAUDERDALE FL ☐ DELETE

TITLE PD
NAME FRANKLIN, JEANNE
STREET ADDRESS 3402 SW 9TH AVE
CITY - ST - ZIP FT LAUDERDALE FL ☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP ☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP ☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP ☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE VP
12 NAME FRANKLIN, DEAN H.
13 STREET ADDRESS 15195 N.E. 21ST AVE
14 CITY - ST - ZIP N. MIAMI BEACH, FL 33162 ☒ Change ☐ Addition

21 TITLE PD
22 NAME FRANKLIN, JEANNE
23 STREET ADDRESS 15195 N.E. 21ST AVENUE
24 CITY - ST - ZIP N. MIAMI BEACH, FL 33162 ☒ Change ☐ Addition

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY - ST - ZIP ☐ Change ☐ Addition

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY - ST - ZIP ☐ Change ☐ Addition

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY - ST - ZIP ☐ Change ☐ Addition

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13. I changed, or on an attachment with an address

SIGNATURE

JEANNE FRANKLIN

8/1/96

305 949-3777

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR