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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

STAR COMMUNICATIONS, INC.

**FILED** Apr 16 1998 8:00am Secretary of State

| 1 10 0 110 110 110 11 | <br>            | B1811 \$1811 \$18 | MANAGEMENT SERVICES      |
|-----------------------|-----------------|-------------------|--------------------------|
|                       |                 |                   |                          |
| - 1 FB B110 19814     |                 |                   | ! B/#!  B/B!  #!B!    E1 |
|                       | I HUFE JIOH EEU | BURN BYRN BA      | II 018)  BIOII 8101  IBS |

| Principal Place  | of Business  | Mailing Address  |                     |           |   | T INDIA HARL DUING DITUG HIER HARL DIDIA HARL   | Albit Bibli Albit Eldi | 1 81011 1831                |  |
|--|--|--|---------------------|-----------|---|---|------------------------|-----------------------------|--|
| GULF SHORE DRIVE<br>DOG ISLAND BOX 5032<br>CARRABELLE FL 32322 |  | GULF SHORE DRIVE<br>DOG ISLAND BOX 5032<br>CARRABELLE FL 32322 | DOG ISLAND BOX 5032 |           | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |   |                        |                             |  |
| e Dissission   | ace of Business                                    | 2a, Mailing Address  |                     |           |   | 09/27/1957<br>4. FEI Number   |                        | plied For                   |  |
| 2. Principai Pi<br>21  | ace or Business                                    | 28. Mailing Address  |                     |           |   | 58-0807152  | - <del></del>          | pplied For<br>ot Applicable |  |
| Suite, Apt   | W. etc.  | Suite, Apt. #, etc.  |                     |           |   |   | \$8.75                 | <del></del>                 |  |
| 22   |  | 27   |                     |           |   | 5. Certificate of Status Desired  | Fee Re                 | quired                      |  |
| City & State   | )  | City & State   |                     |           |   | 6. Election Campaign Financing  | \$5.00                 | May Be                      |  |
| 23   |  | 28   |                     |           |   | Trust Fund Contribution   | Added t                |                             |  |
| Zip  | Country Zip  |  | ·                   | Country   |   | 8. This corporation owes or has paid the current year Intangible                                    |                        |                             |  |
| 24   | 25 29 30   |  |                     |           |   | Personal Property Tax due June 30.  10. Name and Address of New Registe                             |                        | No                          |  |
| O. 16  | 9, Name and Address of Currer                      | it Hegistered Agent  |                     | 81        | Name  | 10. Name and Address of New Registe   | ied Agent              |                             |  |
|  | NTER, MAURICE S. JR.<br>G ISLAND BOX 5032          |  |                     |           |   |   |                        |                             |  |
|  |  | 62 Street A  |                     | Street Ac | ddress (P.O. Box Number is Not Acceptable)                    |   | ļ                      |                             |  |
| Gulf Shore Dr.<br>Carrabelle fl. 32322                         |  |  |                     | 83        |   |   |                        |                             |  |
| O/W  | WADCELL I'L DEDEE                                  |  |                     |           |   |   |                        |                             |  |
|  |  |  |                     | 84        | City  | i   | FL 85 Zip (            | Code                        |  |
| SIGNATURE  |  |  |                     |           |   | orporation submits this statement for the purpo<br>ration's board of directors. I hereby accept the |                        | s registered<br>registered  |  |
|  | Signature, typed or printed name of registered age |  |                     | d Age     | nt signature te   | quired when reinstating) DA   |                        | <del></del>                 |  |
| 12.  | OFFICERS AN  | D DIRECTORS  DELETE  | 13.                 | T) F      |   | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTOR  Change   | Addition                    |  |
| TITLE<br>NAME  | GUNTER, MAURICE S JR                               | DELETE   | 1.1 II<br>1.2 N     |           |   |   | , LJ Onnige            |                             |  |
| STREET ADDRESS   | DOG ISLAND BOG 5032                                |  |                     |           | ADDRESS   |   |                        |                             |  |
| CITY-ST-ZIP  | CARRABELLE FL                                      |  |                     |           | T-ZIP   |   |                        | -                           |  |
| TITLE  | S  | DELETE   | 2.1 Tu              |           | <u>` ~"</u>   |   | Change                 | Addition                    |  |
| NAME   | WHEELUS, VICKI                                     |  | 2.2 N               | AME       |   | ••  |                        |                             |  |
| STREET ADORESS   | 415 HONKER DR                                      |  | 2.3 S               | TREET     | ADDRESS   | 507 PARLIAMENTO   | JR.                    |                             |  |
| CITY-ST-ZIP  | FLORENCE SC  |  | 2. 4 CITY-ST-ZIP    |           | ST-ZIP  | 507 PARLIAMBNT C<br>FLORENCE SC. 29501  |                        |                             |  |
| TITLE  |  | ☐ DELETE   | 3.1 Ti              | TLE       |   | •   | Change                 | ☐ Addition                  |  |
| NAME   |  |  | 3.2 N               |           |   |   |                        |                             |  |
| STREET ADDRESS   |  |  |                     |           | ADDRESS   |   |                        |                             |  |
| CITY-ST-ZIP  |  | DELETE   |                     |           | ST-ZIP  | · · · · · · · · · · · · · · · · · · ·   | ☐ Change               | Addition                    |  |
| TIFLE  |  | LJ DECEIE  | 4.1 TI<br>4. 2 N    |           | i   | *   | C Change               | L Addition                  |  |
| NAME<br>STREET ADDRESS   |  |  |                     |           | ADDRESS   |   |                        |                             |  |
| City-St-ZIP  |  |  |                     |           | T-ZIP   |   |                        |                             |  |
| TITLE  | · · · · · · · · · · · · · · · · · · ·              | DELETE   | 5.1 1               |           | 1.51  |   | Change                 | Addition                    |  |
| NAME   |  |  | 52 N                |           |   |   |                        |                             |  |
| STREET ADDRESS   |  |  |                     |           | ADDRESS   |   |                        |                             |  |
| CITY-ST-ZIP  |  |  |                     |           | T-ZIP   |   |                        | ļ                           |  |
| TIFLE  |  | DELETE   | 61 TI               |           |   |   | ☐ Change               | Addition                    |  |
| NAME   |  |  | 6.2 N               | AME       |   |   |                        |                             |  |
| STREET ADDRESS   |  |  | 6.3 S               | TREET     | ADDRESS   |   |                        | ļ                           |  |
| •  |  |  | ı                   |           | 1   | •   |                        |                             |  |

for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information courate and that my signature shall have the same legal effect as if made under oath; that I am an o execute the report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information supplied with this filing does not/fuellf, indicated on this annual report or supplemental annual report is truft and a officer or director of the corporation or the receiver or trustee employeed Block 12 or Block 13 if changed, or of an ettachment with an address.

SIGNATURE: