Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90070 033 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # 205945  1. Corporation Name WILLIAM HENRY'S SPORTING GOODS, INC. |  |                                     |              |                        | 1 120112 71871 40101 01170 18711 27001 2117 01611  | I BIBII SIDII BIBII SI                   | 1015 B1611 (001          |  |
|---|--|-------------------------------------|--------------|------------------------|--|--|--------------------------|--|
| Orincinal Place   | of Pusiness  | Mailing Address                     |              |                        |  |  |                          |  |
|   |  |                                     |              |                        |  |  | _                        |  |
| 1302 LAKE SHORE DR<br>ORLANDO FL 32803                                      |  | ORLANDO FL 32803                    |              |                        | DO NOT WORK IN THE OPINE   |  |                          |  |
|   |  |                                     |              |                        | DO NOT WRITE IN THI  | S SPACE                                  |                          |  |
|   |  |                                     |              |                        | 3. Date Incorporated or Qualifed 09/16/1957  |  |                          |  |
| 2. Principal Place of Business  |  | 2a. Mailing Address                 |              | 4. FEI Number          | <u> </u>   | plied For                                |                          |  |
| 21  |  | 26                                  |              | 59-0810701             |  | t Applicable                             |                          |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                 |              |                        | 5. Certificate of Status Desired   | <b>\$8.75</b> A<br>Fee Rec               | quired                   |  |
| City & State  |  | City & State                        | <u>⊢</u> ₁ ′ |                        | Election Campaign Financing     Trust Fund Contribution  | Trust Fund Contribution LJ Added to Fees |                          |  |
| Zip   | Country Zip Co   |                                     | Country      | у                      | 8. This corporation owes the current year In   |  | _                        |  |
| 24  | 25   | 29 30                               | <u>o </u>    |                        | Personal Property Tax. (fd, 2-)-99   |  | □No                      |  |
|   | 9. Name and Address of Currer  | nt Registered Agent                 |              | 41 412240              | 10. Name and Address of New Registered   | 1 Agent                                  |                          |  |
| MORI  | DISON LANE C   |                                     | 81           | 1 Name                 |  |  |                          |  |
| MORRISON,JANE C<br>1302 LAKE SHORE DR                                       |  |                                     | 82           | 2 Street A             | ddress (P.O. Box Number is Not Acceptable)   |  |                          |  |
|   | ANDO FL 32803  |                                     | 83           | <del></del>            | <u> </u>   |  |                          |  |
| VIII  | 1100 1 2 02000   |                                     |              | 'l                     |  |  |                          |  |
| •   |  |                                     |              | 84 City FL 85 Zip Code |  |  |                          |  |
| 11. Pursuant t  | to the provisions of Sections 607.050  | 02 and 607.1508, Florida Statutes   | , the above  | ve-named comor         | corporation submits this statement for the purpose cration's board of directors. I hereby accept the appointment of the purpose of the purpos | of changing its of<br>pointment as reg   | registered  <br>sistered |  |
| office of re<br>agent. I ar   | egistered agent, or both, in the State<br>m familiar with, and accept the obliga   | ations of, Section 607.0505, Florid | a Statute    | S.                     | and a board of an osciolar and any analysis and any  |  | ,,                       |  |
| SIGNATURE   |  |                                     |              |                        | nuired when reinstating) DATE  |  |                          |  |
|   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered OFFICERS AND DIRECTORS 13.   |                                     |              | ant signature req      | quired when reinstating)  ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO                               | RS IN 12                 |  |
| TITLE   | D OFFICERS AIT   | DELETE                              | 1.1 TITLE    | -                      | ADDITIONO/OF STREET  | Change                                   | ☐ Addition               |  |
| NAME  | MORRISON, CARL S   | <del></del>                         | 1.2 NAME     |                        |  |  |                          |  |
|   | and the same of th |                                     |              | ET ADDRESS             |  |  | ļ                        |  |
| STREET ADDRESS  | ORLANDO FL   |                                     |              | ST-ZIP                 |  |  |                          |  |
| CITY-ST-ZIP<br>TITLE  | V  | ☐ DELETE                            | 2.1 TITLE    | -                      | - /  | ☐ Change                                 | Addition                 |  |
| NAME  | MORRISON, JANE C   |                                     | 2.2 NAME     | <u>.</u>               |  |  | Ì                        |  |
| STREET ADDRESS  | 1302 LAKE SHORE DR.  | 2.3 \$                              |              | ET ADDRESS             |  |  |                          |  |
| CITY-ST-ZIP   | ORLANDO FL   |                                     | 2. 4 CITY-   | -ST-ZIP                |  |  |                          |  |
| TITLE   | SD   | ☐ DELETE                            | 3.1 TITLE    |                        | A STATE OF THE STA | Change                                   | ☐ Addition               |  |
| NAME  | MORRISON, JANE C   |                                     | 3.2 NAME     | . ]                    |  |  |                          |  |
| STREET ADDRESS  | 1302 LAKE SHORE DR.  |                                     | 3.3 STREE    | ET ADDRESS             |  |  |                          |  |
| CITY-ST-ZiP   | ORLANDO FL   |                                     | 3.4. CITY-   | ST-ZIP                 |  |  |                          |  |
| TITLE   |  | ☐ DELETE                            | 4.1 TITLE    | 1                      |  | ☐ Change                                 | ☐ Addition               |  |
| NAME  |  |                                     | 4. 2 NAME    | ٤                      |  |  |                          |  |
| STREET ADDRESS  |  |                                     | 4.3 STREE    | ET ADDRESS             | •  |  |                          |  |
| CITY-ST-ZIP   |  |                                     | 4.4 CITY-1   |                        |  | Change                                   | Addition                 |  |
| TITLE   |  | ☐ DELETE                            | 5.1 TITLE    | I .                    | ·  | □ cuange                                 |                          |  |
| NAME  |  |                                     | 5.2 NAME     | ET ADDRESS             |  |  | İ                        |  |
| STREET ADDRESS  |  |                                     | 1            |                        |  |  |                          |  |
| CITY-ST-ZIP   |  | ☐ DELETE                            | 5.4 CITY-1   | <del></del>            |  | ☐ Change                                 | Addition                 |  |
| TITLE   | 1  |                                     | 0.7 11122    |                        |  |  |                          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

TANE COMPRES SECTY,
IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

<u> 2-1-99</u>

(407) 896-3566 Daytime Plone #