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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

(5)

HILLSBORO MILE OCEAN APARTMENTS SECTION 4, INC.

Principal Place of Business

Mailing Address

FILED May 01, 1996 08:00 AM **Secretary of State**

| | BORO MILE BEACH FL 33062 | 1039 HILLSBORO MI POMPANO BEACH F | | | Date Incorporated or Qualified 08/12/1957 | 3a. Date of La: | st Report |
|------------------------|--|--------------------------------------|--|---------------|--|------------------|-------------------------------|
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 4. FEI Number | 1 00,0 | Applied For |
| 21 | ade of Dustriess | 26 | | | 59-1000923 | - | Not Applicable |
| Suite, Apt. i | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | .75 Additional ee Required |
| City & State |) | City & State | | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be dded to Fees |
| Zip 24 | Gountry 25 | Zip 29] | Country 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No | | | | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New | Registered Agent | |
| | | | | B1 Name | | | |
| STENG 1039 H | EL, WILLIAM F HILLSBORO MILE | | | | Address (P.O. Box Number is Not Accepta | ble) | |
| APT. 1 | | | | 83 | | | |
| POMP | ANO BEACH FL 33062 | | | 84 City | | FL 85 | Zip Code |
| SIGNATURE | Signature, typed or printed name of registered agent a | nditi.o if applicable (NC | OTE: Registered | | board of directors. Thereby accept the appropriate the appropriate when relations: | DATE | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AND DIRE | |
| TITLE | PD LANDRY, JOSEPH | | 1. 1 Ti 1.2 NA | | | 0/18 | nge 🔲 Addition |
| NAME STREET ADDRESS | 1039 HILLSBORO MILE #24 | | | REET ADDRESS | | | |
| CITY-ST-ZIP | HILLSBORO BEACH FL | | | IY-ST-ZIP | | | |
| TITLE | VD | ☐ DELETE | 2 1 TI | | | Cha | nge 🔲 Addition |
| NAME | STENGEL, WILLIAM F | | 2 2 NA | ME | | | |
| STREET ADDRESS | 1039 HILLSBORO MILE, #16 | | 2 3 ST | REET ADDRESS | | | |
| CITY-ST-ZIP | POMPANO BEACH FL 3306 | | | IY-ST-ZIP | | ☐ Cha | nge 🔲 Addition |
| TITLE | SD Morell, Rita | ☐ DELETE | 3 1 TI 3 2 NA | | | Cria | ilde 🗀 vacatou |
| NAME STREET ADDRESS | 1039 HILLSBORO MILE, #9 | | | IREET ADDRESS | | | |
| CITY-ST-ZIP | HILLSBORO BEACH FL | | 1 | TY-S1-ZIP | | | |
| TITLE | TD | DELETE | 4.11 | | | Cha | nge 🔲 Addition |
| NAME | DRAKE, JESSE | | 4.2 N/ | ME | | | |
| STREET ADDRESS | 1039 HILLSBORO MILE, #19 |) | | REE1 ADDRESS | | | |
| CITY - ST - ZIP | HILLSBORO BEACH FL | F DELETE | | TY-ST-ZIP | | Cha | nge 🔲 Addition |
| TITLE | | DELETE | 5. 1 T 5 2 N/ | | | | inge LJ Addition |
| NAME STREET ADDRESS | | | | RELI ADDRESS | | | |
| CITY-ST-ZIP | | | . E | TY-ST-ZIP | | | |
| TITLE | | DELETE | 6.1 T | | | Cha | inge 🔲 Addition |
| NAME | | | 6.2 N | AME | | | |
| STREET ADDRESS | | | 6.3 S | REET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 C | TY - S1 - ZIP | | | |

14. To hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

RITA MORELL 4/29/96 (95) 966-3186