FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harrls

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 201826

SHORTY & FRED'S, INC.

Principal Place of Business 1520 ALTON RD MIAMI BCH FL 33139

Mailing Address

1520 ALTON RD MIAMI BCH FL 33139

FILED Jan 27, 1999 8:00am **Secretary of State**

01-27-1999 90011 032 ***150.00



DO NOT WRITE IN THIS SPACE

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| | | | | | 3. Date Incorporated or Qualifed 04/22/1957 | | | |
| and the second s | | | | | | | ind For | |
| 2. Principal Pla | al Place of Business 2a. Mailing Address | | | | 4. FEI Number | | ied For | |
| | | 26 | | | 59-0798927 | | Applicable | |
| 11 | Suite Ant # etc | | | | 5. Certificate of Status Desired | \$8.75 Ad | | |
| Suite, Apt. # | 27 27 | | | | 5. Certificate of Status Desired | Fee Requ | uired | |
| Ch. 4 Chris | | | | | 6. Election Campaign Financing | \$5.00 M | lav Be | |
| City & State | | | | | Trust Fund Contribution | Added to | • (| |
| 3 | | 28 | | | | | | |
| Zip | Country | Zip Coun | | y | 8. This corporation owes the current year Intangible Recognal Property Tay ☑ Yes ☐ No | | TNo | |
| Л | . 25 | 29 30 | | | Personal Property Tax. | | | |
| <u>~</u> | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered | Agent | | |
| | whether the state of | | 81 | Name | | | | |
| FILE | SILINSA | • | L | (D.O. Pay Number in Net Acceptable) | | | | |
| ELLIS, LUISA 1520 ALTON RD | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | | | | | |
| MIAN | II BCH FL 33139 | | 83 | 5 | | 建设设置 | 新納盟 | |
| | | | 84 | 4 City | The second secon | 85 Zip Co | ode ***** | |
| | | | 1 | ' | <u>FL</u> | <u>- 1 </u> | | |
| 1000 1000 100 | | and 607 1508 Florida Statutes | the abov | ve-named cor | poration submits this statement for the purpose of | f changing its r | egistered | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered office or registered agent, or both, in the State of Florida Statutes. | | | | | | | | |
| agent. I a | egistered agent, or both, in the State o m familiar with, and accept the obligati | ons of, Section 607.0505, Florida | a Statute | s. | • | | } | |
| | | | | | DATE (DATE | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstants) | | | | | | | RS IN 12 | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OT FICERS A | Change | Addition | |
| TITLE | PDV | ☐ DELÉTE | 1.1 TITLE | | | Onlango | | |
| NAME . | FERRIERA, NELSON | | 1.2 NAME | . | | | , | |
| | | | 1.3 STRE | ET ADDRESS | , , | | [| |
| STREET ADDRESS | 1020 ALTON RD | | 1.4 CITY- | eT_7ID | | | , | |
| CITY-ST-ZIP | MIAMI BCH, FL 00000 | | 2.1 TITLE | | | Change | Addition | |
| TITLE | VS | . Deceie | | j | • | | l | |
| NAME | ELLIS, LUISA | | 2.2 NAME | | · | | | |
| STREET ADDRESS | 1520 ALTON RD | | 2.3 STREET ADDRESS | | . • | | | |
| | MIAMI BCH, FL 00000 | | 2, 4 CITY-ST-ZIP | | | | - | |
| CITY-ST-ZIP | Minum Doi ii ii E doddo | ☐ DELETE | 3.1 TITLE | | • | Change | ☐ Addition | |
| ππLE őڍ'n | A CONTRACTOR OF THE CONTRACTOR | | 3.2 NAMI | = | | | | |
| NAME: | | | | I | and the second s | 5. 5. 55 | ortat Qar | |
| STREET ADDRESS | 1, ces 7, 4, 87 | • | | EET ADDRESS | | | (4) 3 2(e) (4) 3 3 (4) | |
| CITY-ST-ZIP | | | 3.4. CITY | | | Change | Addition | |
| TITLE | - | ☐ DELETE | 4,1 TITLE | | | | | |
| | • | | 4. 2 NAM | Æ | | í | Y | |
| NAME | | | 43 STRE | EET ADDRESS | | | Ţ | |
| STREET ADDRESS | 1.37 12 | · · · · · · | 4.4 CiTY | | | | ,I | |
| CITY-ST-ZIP | | ☐ DELETE | | | | ☐ Change | Addition | |
| TITLE | | C) pereie | 5.1 TITLE | | | | | |
| NAME | | · | 5.2 NAM | | | | | |
| STREET ADDRESS | | | 5.3 STR | EET ADDRESS | × | | | |
| · | 777 | 4 | 5.4 CITY | -ST-ZIP | | | | |
| CITY-ST-ZIP | The state of the second | ☐ DELETE | 6.1 TITL | E | | Change | ☐ Addition | |
| TITLE - | WO ZOWAN | _ ====== | 6.2 NAM | IE | | | } | |
| NAME | ASSISTING COMP | • | | EET ADDRESS | | |) | |
| STREET ADDRESS | | | | | • | | | |
| CITY-ST-ZIP | | | 6.4 CITY | (-ST-ZIP | 140 OT(DV) Flying Statutes further o | artifu that the i | nformation | |
| | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block, 13 if changed, or on an attachment with an apprecia, with all other like empowered.

SIGNATURE: