FILE NOW: FILING FEE AFTER MAY 1 IS \$550

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT

Sandra B. Morth

STATE

Secretary of State

DIVISION OF CORPORA IONS

DOCUMENT # 200090

(9)

HARTOM CORPORATION

Principal Place of Business

SIGNATURE:

Mailing Address

1850 S TREASURE DR

1850 S TREASURE DR

FILED Mar 04 1997 8:00am Secretary of State



MIAMI BEACH FL 33141		MIAMI BEACH FL 33141-4343										
										3a. Date of Last Report 02/02/1996		
2. Principal Place of Business 2a. Mailing Address					· · · · · · · · · · · · · · · · · · ·	4. FEI Nu		·····	i	[Ap	plied For	
21 269	1 Collins Ave	26				59€	<u>062473</u>				t Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired				\$8.75 Additional Fee Required		
City & State	ami BEACH	City & State			1		n Campai und Contr	gn Financing ibution		\$5.00 Added t		
Zip	Country	Ζφ	Cou	ntry	1	8. This co	rporation	has liability for			. 199.032,	
24 33	5140 25 NSH	29	30				Statutes		Yes /			_
7011	9. Name and Address of Curren	t Hegistered Agent		81 Nam		0. Name	and Addr	es of New Re	gistered /	-gent		-
	PKINS. LAURA S TREASURE DR		;		M	tch	<u>eu_</u>	NSIV	$\Delta \sigma$			
	AI BEACH FL 33141		į	82 Stree	1 Address	(P.O. Bo)	Monberi	Not Accept	ole) NA	-111		
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			-	24 00	A -					11	o	4
				84 City	MA	AMI	Be	each	FL	85 20		
11. Pursuant office or r	to the provisions of Sections 607 050 egistered agous or both, in the State or familiar with Juya agoog no bolio	2 and 607.1508. Florida Statu of Florida. Such change was	utes, the al	bove-name d by the co	d corporation's	ion subm board o	its this stat directors.	tement for the p I hereby acce	ourpose of pt the app	changing h ointment as	s registered registered	
		HIP AS OI, GECTION BOT 3000, P	ionoa otal	utes.					ລ	1011	97	
SIGNATURE	Signature Type Control Garde of Committee	ort and title if applicable (NC	TE: Registere	d Agent signati	re required wh	en reinslatin	a)	······································	DATE	1011	<i></i>	╛.
12.	OFFICERS AND		13,			ADDITI	ONS/CHAP	NGES TO OFFI	CERS AND] 9
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NAME	TOMPKINS, LAURA		1.2 N	AME								5
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Trite	PRESIDENT	☐ DELETE	2.1 70							☐ Change	Addition	`
NAME	MITCHELL MANTIN 2699 COLLINS AVE -11	1	2.2 N									
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STREET ADDRESS				reet addres:	,							
CITY-ST-789				ITY-ST-ZIP	`							
BULE		☐ OELETE	4.1 1							Change	Addition	1
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917 - 12 - 210				TY-ST-ZIP								
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NAME			6.2 N	AME								
STREET ADDRESS			6.3 S	TREET ADDRESS	;							
CITY - S1 - ZIP			64 C	TY-ST-ZIP								1
4.4 Lela hacol	a cortify that the information eupolice	d with this filing does not aug			etated in S	Postion 1	10.07/31/61	Florida Statuto	e I further	cortify that	tho	┑

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that Lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or of an attachment an address.