

199702

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

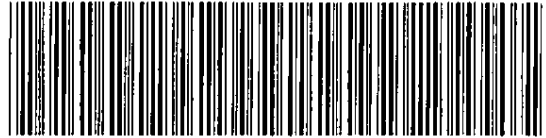
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



700410174047

06/16/23--01013--016 **35.00

FILED
2023 JUN 16 PM 1:32
TALLAHASSEE, FL
CLERK OF STATE

FILED

JUN - 7 2023

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Prudential Enterprises, Inc.

DOCUMENT NUMBER: 199702

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Paul Charles Burns, Jr.

(Name of Contact Person)

(Firm/Company)

1832 Perimeter Park Road

(Address)

Fernandina Beach, FL 32034

(City/State and Zip Code)

For further information concerning this matter, please call:

Timothy L. Flanagan

at (904) 355-0353

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed) |
|---|--|---|---|

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF DISSOLUTION OF
PRUDENTIAL ENTERPRISES, INC.

DOCUMENT NUMBER: 199702

Pursuant to Section 607.1403, Florida Statutes, the undersigned hereby submit these Articles of Dissolution to the Florida Department of State:

1. The name of this corporation is: PRUDENTIAL ENTERPRISES, INC.
2. The Articles of Incorporation were filed on January 1, 1957, and assigned Document Number: 199702.
3. The Articles of Dissolution are to be effective the date of filing.
4. Dissolution was approved by unanimous written consent of the Shareholders in the manner required by this chapter and the Articles of Incorporation on May 9, 2023.

The undersigned has executed these Articles of Dissolution as of the 9th day of May, 2023.

PRUDENTIAL ENTERPRISES, INC.

By: Paul Charles Burns, Jr.

Paul Charles Burns, Jr.,
President

**NOTICE OF CORPORATE DISSOLUTION
OF
PRUDENTIAL ENTERPRISES, INC.**

FILED
2023 JUN 16 PM 1:32
SECRETARY OF STATE
TALLAHASSEE, FL

This Notice is submitted by PRUDENTIAL ENTERPRISES, INC., a Florida corporation, for resolution of payment of unknown claims against this corporation as provided in Section 617.1407, Florida Statutes.

1. Name of dissolved corporation:

PRUDENTIAL ENTERPRISES, INC.

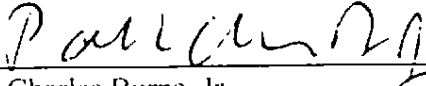
2. Effective Date of Dissolution is the date the Articles of Dissolution are filed with the Department of State or as specified in the Articles of Dissolution.

3. All persons and organizations who have claims against PRUDENTIAL ENTERPRISES, INC., a Florida corporation, present them immediately by letter to:

ATTN: Paul Charles Burns, Jr.
1832 Perimeter Park Road
Fernandina Beach, FL 32034

4. All claims must be in writing and include (i) the name, address, and telephone number of the claimant; (ii) the amount of the claim, including, if applicable, principal, interest, penalties, or other charges; (iii) a statement containing a reasonable description of, and the basis, for, the claim; (iv) a copy of any and all writings evidencing the claim or upon which the claim is based; and (v) a statement of whether or not the claimant has other claims against the Corporation, or its officers, directors, agents, or representatives, in their capacities as such.

5. Any claim against the Corporation will be barred unless a proceeding to enforce the claim is commenced within four (4) years after the filing of this notice.



Paul Charles Burns, Jr.,
Director and President