

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 199128

FILED
Mar 19, 2009
Secretary of State

Entity Name: FLORIDA HOMES OF PENSACOLA INC

Current Principal Place of Business:

335 DEER POINT DR
GULF BREEZE, FL 32561 US

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 1433
GULFBREEZE, FL 32562 US

New Mailing Address:

FEI Number: 59-0806308

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BROWN, MARSHA
335 DEER POINT DR
GULF BREEZE, FL 32562 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PS () Delete
Name: BROWN, MARSHA C
Address: 335 DEER POINT DRIVE
City-St-Zip: GULF BREEZE, FL

Title: COB () Delete
Name: CREEL, W T
Address: 7510 PONTIAC DRIVE
City-St-Zip: PENSACOLA, FL 32506,

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PS (X) Change () Addition
Name: BROWN, MARSHA C
Address: 335 DEER POINT DRIVE
City-St-Zip: GULF BREEZE, FL 32561

Title: COB (X) Change () Addition
Name: CREEL, W T
Address: 7510 PONTIAC DRIVE
City-St-Zip: PENSACOLA, FL 32506

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARSHA C. BROWN

PRES

03/19/2009

Electronic Signature of Signing Officer or Director

Date