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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 196669 1. Corporation Name

LAKE TRIMBEY GROVES, INC.

| | | | | | | | | | . | | | |
|---|---|------------------------------|-----------------------|------------------|-----------------|--|--|---------------|--------------|------------|-------------|------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| P.O. BOX 547853 P.O. BOX 547853 | | | | | | | | | | | | |
| ORLANDO FL 3 | 2854-7853 | ORLANDO FL 32854-7 | ORLANDO FL 32854-7853 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| • | | | | | | 3 0 | Date Incorporated of | | | | | |
| | | | | | | I . | 10/10/1956 | n Quantou | | | | |
| 2 Deinsing Di | ace of Business | 2a. Mailing Address | | | | | El Number | | | | Ann | lied For |
| → ' | ace of Business | — · | | | | 1 | 5 9-6 078183 | | | ⊢ | | Applicable |
| 21 | 4 .1- | 26 | | | | | 09 00/0 100 | | - | ¢Ω | | dditional |
| Suite, Apt. | #, etc. | | | | | 5. C | Certifcate of Status | Desired | | | ee Rec | |
| 22 City 8 Ct-ty | | City & State | City & State | | | | The effect Community | | | | | |
| City & State | | | <u> </u> | | | I . | Election Campaign Trust Fund Contribเ | _ | | | ided to | May Be |
| 23 | Country | 28 Zip | Cou | ntn/ | | | his corporation ow | | nt voor Inte | | | 1 000 |
| Zip | | · · | 30 | | | | nis corporation ow Personal Property∃ | | it year tric | Yes | | ⊐No |
| 24 | 9. Name and Address of Curr | 29 ant Pegistered Agent | 30 | | | | Name and Addres | | aistered / | | | =:- |
| | 5. Name and Address of Curr | ent registered Agent | | 81 | Name | | 14,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 3 | <u></u> | | |
| BRAI | OSHAW, C.E. JR. | | | | | | | | | | | |
| | N PARK AVENUE | | | | | et Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | ER PARK FL 32789 | | | | | | | | | | | |
| ***** | EN 1 AIR 1 E 32703 | | | 83 | | | | | | | | |
| | | | | 84 | City | | | | FL | 85 | Zip C | ode |
| 44 Dunings | to the provisions of Sections 607.0 | 502 and 607 1508 Florida S | tatutes the si | hove | -named c | corporation s | submits this statem | ent for the r | | changi | na its i | eaistered |
| office or re | egistered agent, or both, in the Sta | te of Florida. Such change w | as authorized | by | the corpor | ration's boar | rd of directors. I he | reby accept | the appoir | ıtment | as reg | istered |
| agent. I a | n familiar with, and accept the obli | gations of, Section 607.0505 | o, Florida Stati | utes. | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | | NOTE. Registered | Aana | t nignatura roc | outrad when rain | netatina) | | DATE | | | |
| 12. | | AND DIRECTORS | 13. | Ayou | . signature req | | DITIONS/CHANG | ES TO OFF | | D DIRI | EÇTOF | RS IN 12 |
| TITLE | PD | DELET | | ΠĖ | | | | | | Ch | | Addition |
| J. | BRADSHAW, C.E. JR. | | 1.2 NA | | | | | | | | | |
| NAME | COLOR DE DESIGNATION DE COLOR | | | 13 STREET ADDRES | | | | | | | | |
| STREET ADDRESS | | | | | 1 | | | | | | | |
| CITY-ST-ZIP | | | 1Y-\$1 | - ZIP | | | | | Chi | anne | Addition | |
| TITLE | 1 | ☐ DETE | | | | | | | | | Lingo | |
| NAME | 30000, 02110 | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | 26603 W. COVE DR. | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | TAVARES FL | | 2.4C | | T-ZIP | | | | | C I Ch | | Addition |
| TITLE | EVP | ☐ DELET | E 3.1 Ti | πE | | | | | | ☐ Ch | ange | ☐ Addition |
| NAME | HIGHTOWER, L. C | | 3.2 N | ME | | | | | | | | |
| STREET ADDRESS | 1814 GERDA TERRACE | | 3.3 ST | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | 3.4. C | ITY-S | T-ZIP | | | - **- | | | | |
| TITLE | | DELET | E 4,1 TI | πE | | | | | | □сн | ange | ☐ Addition |
| NAME | | | 4. 2 N | AME | | | | | | | | |
| STREET ADDRESS | | | 4.3 \$1 | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 4.4 CI | TY-SI | Γ-ZIP | | | | | | | |
| TITLE | | ☐ DELET | | | | | | | | Ch | ange | ☐ Addition |
| NAME | | | 5.2 NA | ME | | | | | | | | |
| STREET ADORESS | | | 5.3 ST | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CI | TY-SI | r-ZIP | | | | | | | |
| TITLE | | ☐ DELET | E 6.1 TT | TLE | | | | | | ☐ Ch | ange | ☐ Addition |
| NAME | | _ - | 6.2 N | ME | | | | | | | | |
| | | | | | ADDRESS | | | | | | | |
| STREET ADDRESS | | | | , | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplieriental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an an attachment with an address, with all other like empowered.

SIGNATURE:

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90088 018 ***150.00