FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

DOCUMENT # 194938

(7)

SNAPPER CREEK TRADING CENTER INC

| FILED | | | | | | | | | |
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| Apr 28 1997 8:00am | | | | | | | | | |
| Secretary of State | | | | | | | | | |

11 4/2 /00 205-252-5479

| Principal Place of Bu | Mailing Ad- | Mailing Address | | | | t 188181 11818 (811) dibite tottob itiat jant atari atari atari atari atari atari atari | | | | | |
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| B171 8.W. 117TH STREET P.O. BOX 562076 MIAMI FL 33156 | | 8171 S.W. 117TH STREET P.O. BOX 562076 MIAMI FL 33256-2076 | | | | | | | | | |
| WW | • | | | | | | 3. Date Incorpor 06/28/1956 | | | te of Last Re 26/1996 | eport |
| 2. Principal Place of | Business | 2a. Mailing | Address | | | | 4. FEI Number | | | qA Ap | plied For |
| 21 | | 26 | 26 | | | | 59-0918543 | | | | t Applicable |
| Sulte, Apt. #, etc. | | Suite. A | Suite, Apt. #, etc. | | | | F 0.4%-44-44 | Carter Desired | | \$8.75 | Additional |
| 22 | | 27 | 27 | | | | 5. Certificate of | Status Desireu | | Fee Re | quired |
| City & State | | City & S | City & State | | | | 6. Election Camp | paign Financing | | \$5.00 | Mav Be |
| 23 | | 28 | 28 | | | | Trust Fund Co | ontribution | | Added t | o Fees |
| Zip | Country | Zip | | Country | | | B. This corporati | on has liability for in | ntangible t | lax under s. | 199.032, |
| 24 | 25 | 29 | 30 | 5] | | | Florida Statute | es 🗀 |] Yes [|] No | |
| 9. 1 | Name and Address of Curr | ent Registered Ag | jent | | | | 10. Name and A | ddress of New Reg | stered A | gent | |
| BURGIN,J | AMFS B | , | | 81 | Nam | Ð | | | | | |
| | N. 87TH AVE | | | 82 | Ctro | 1 Addro | na (D.O. Pov Numb | er is Not Acceptab | 10) | | |
| MIAMI FL | | | | 02 | 500 | 3t Addie | 58 (P.O. BOX NUMB | er is not Acceptan | (6) | | |
| miran i c | 00110 | | | 83 | | | | | | | |
| | | | | | | -, | | | | | |
| | | | | 84 | City | | | | FL | 85 Zip (| Code |
| office or register | provisions of Sections 607.09 ed agent, or both, in the Sta lilar with, and accept the obt | ito of Florida, Such | chance was auti | horized by | the c | ed corpo orporatio | oration submits this on's board of direct | stalement for the proofs. I hereby accep | urpose of | changing it pintment as | s registered registered |
| SIGNATURE | o, typed or printed name of registered a | agent and title if applicable | e (NOTE R | egistered Age | nt signa | ore require | d when re-ostating) | | DATE | | |
| 12. | | ND DIRECTORS | | 13. | | | | IANGES TO OFFIC | ERS AND | DIRECTOR | S IN 12 |
| TITLE PD | | | DELETE | 1.1 THLE | | PD | 5 | | | Change | Addition |
| NAME BUF | rgin,James B | | | 1.2 NAME | | JA | MES B. E | OURHIN. JR | • | | |
| | 1 S.W. 117TH ST | | 1.3 \$ | | | s 130 | 027 SW 8 | 7 AVE | | | |
| | MI FL | | | 1.4 CITY - 9 | | M | IAMI, AL. | 33176 | | | |
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| STREET ADDRESS | | | | | | ٥ | | | | | |
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I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.