## 4746

ACCOUNT NO. : \_ 07210000032

REFERENCE : 732294 4724082

AUTHORIZATION /:

ORDER DATE: June 15, 2000

ORDER TIME : 2:30 PM

ORDER NO. : 732294

500003293055--9

CUSTOMER NO: 4724082

CUSTOMER:

Brenda Davis, Secretary Winn-dixie Stores Inc

5050 Edgewood Court

Jacksonville, FL 32254

CHANGE OF AGENT

NAME:

WINN-DIXIE LOUISIANA, INC.

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_ CERTIFIED COPY

PLAIN STAMPED COPY

06-16-00

CONTACT PERSON: Angie Glisar / èmh

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RECEIVED

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|                                     | the provisions of sections 607.0502, 617.0502, 607.1508, or 617.150 and corporation organized under the laws of the State of $_{ m FLORIDA}$   | )8, Florida Statutes,      |
|-------------------------------------|--|----------------------------|
|                                     | ied corporation organized under the taws of the State of PEORIDA  Ollowing statement in order to change its registered office or registere   | ed agent or both in        |
| the State of Fl                     |  | in agent, or both, the     |
| 1. The name of                      | of the corporation is: WINN-DIXIE LOUISIANA, INC.  |                            |
|                                     |  |                            |
| 2. The mailing                      | ng address of the corporation is: 5050 EDGEWOOD COURT  |                            |
| JACKSONV                            | VILLE, FL 32254  |                            |
| 3. Date of inc                      | corporation/qualification: 07/21/1956 Document number:   | 194746                     |
|                                     | and address of the current registered agent and office:  |                            |
|                                     |  | O TA                       |
|                                     | E. ELLIS ZAHRA, JR.  |                            |
|                                     | 5050 EDGEWOOD COURT  |                            |
| 5. The name a                       | and address of the new registered agent and office: (P. O. Box Not Acce  |                            |
|                                     | Corporation Service Company  |                            |
|                                     | 1201 Hays Street   |                            |
|                                     | Tallahassee, Florida 32301   | ,                          |
| The street add agent, as chang      | dress of its registered office and the street address of the business off ged, will be identical.  | ice of its registered      |
| Such change v                       | was authorized by resolution duly adopted by its board of directors of the board.  | r by an officer so         |
| On As                               | Physical Company of the Company of t | 10/14                      |
| (Signatu                            | ure of an officer, chairman or vice chairman of the board) (   | Date)                      |
| JUDITH W. DIX                       | XON, SECRETARY   |                            |
| ·                                   | (Printed or typed name and title)  |                            |
| corporation, I i<br>I further agree | named as registered agent and to accept service of process for the above hereby accept the appointment as registered agent and agree to act in the to comply with the provisions of all statutes relative to the proper and off my duties, and I am familiar with and accept the obligation of my posint.  | this capacity.<br>complete |
| Зу:                                 | BRIAN COURTNEY, ASST. V.P.   | i<br>Zov                   |
| 13                                  | (Signature of Registered Agent) (Date)   |                            |
| f signing on behalf                 | If of an entity:   |                            |
| <del>/</del>                        | (Typed or Printed Name) (Capacity)   | <del></del>                |
|                                     | (Cupucity)   |                            |

\* \* \* FILING FEE: \$35.00 \* \* \*