PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

1999 DOCUMENT # 193199

1. Corporation Name

DANIELS TIMBER, INC.

FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90004 035 ***150.00



| Principal Place of Business Mailing Address | | | | | | | | | | | | ., ., ., | |
|---|--|----------|---|---------|------------------------|---------|--------------------|---|--|--------------------|-----------------------|-------------------|--|
| RT 2 BOX 1760 LAKE CITY FL 32024 US | | | RT 2 BOX 1760 LAKE CITY FL 32024 US | | | | , | | DO NOT WRITE IN THIS S | PACE | | | |
| •• | | | | | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | _ | | | | | 05/17/1956 | | , | | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | | 4. FEI Number | | | | ied For | |
| 21 | | 26 | | | | | | | 59-0213497 | | | Applicable | |
| Suite, Apt. 1 | #, etc | 27 | Suite, Apt. #, etc | | | ` | | 5. | . Certifcate of Status Desired | • | 5 Ad e Requ | ditional uired | |
| City & State | | 28 | City & State | | | | | 6. | . Election Campaign Financing Trust Fund Contribution | | 00 M | • | |
| Zip | Country | | Zip | | Count | ry | | 8 | . This corporation owes the current year Inta | | | . | |
| 24 | 25 | 29 | | 30 | | • | | | r cisoliai r topetty Taxi | Yes | | 3020 | |
| | 9. Name and Address of Current | Regis | tered Agent | | | | | 10 | Name and Address of New Registered A | gent | | | |
| | | | | | 8 | 31 1 | Name | | | | | ļ | |
| Daniels, pat t rt 2 box 1760 | | | • | | | 32 5 | Street Addres | ess (P.O. Box Number is Not Acceptable) | | | | | |
| LAKE | CITY FL 32024 | | | | 8 | 33 | | | | | | j | |
| | | | | | 8 | 34 (| City | | FL | 85 | Zip Co | ode | |
| | - 4 C 10 - 607 0503 |) and 6 | 07 4E09 Florido Statut | ac H | ho abo | | amed comor | atio | on submits this statement for the purpose of o | <u>l</u> hangin | a its re | egistered | |
| office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | of Hiomo | ia. Such change was a | iutno | nzea t | วง แน | e corporation | 's b | poard of directors. I hereby accept the appoin | ment a | is regi | stered | |
| SIGNATURE | · | | | | | | | | 0.47 | | | | |
| | Signature, typed or printed name of registered agent | | | : Regi: | | gent sk | gnature required w | | reinstating) DATE ADDITIONS/CHANGES TO OFFICERS ANI | NIPE | CTOR | S IN 12 | |
| 12. | OFFICERS ANI | DUIKE | DELETE | ╌╂ | 13. | | | | ADDITIONS/CHANGES TO OFFICERS AND | Cha | | Addition | |
| TITLE | PD DANIELO DATE | | C Deterie | | | | | | | | | | |
| NAME | DANIELS, PAT T | | | | 1.2 NAM | | NDOESO. | | | | | | |
| STREET ADDRESS | RT 2 BOX 1760 | | | | | | | | | | | | |
| CITY-ST-ZIP | LAKE CITY FL 32024 | | ☐ DELETE | _ | 1.4 CITY 2.1 TITLE | | IP | | | ☐ Cha | nge | Addition | |
| TITLE | VD | | DCC_1_ | | 2.2 NAM | | | | | _ | • | _ | |
| NAME | CARPENTER, DENNIS | | | | | | NDDECC | | | | | | |
| STREET ADDRESS | 950 LAKE MONTGOMERY DR | | | - | 2.3 STRE | | | | | - | | | |
| CITY-ST-ZIP | LAKE CITY FL | | ☐ DELETE | _ | 2. 4 C/TY 3.1 T/T/L | | LIP) | _ | | ☐ Cha | ınge | Addition | |
| TITLE | | | L.1 OPC614 | | 3.2 NAM | | | | | _ | - | _ | |
| NAME | | | | | 3.3 STRI | | NDESS | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | _ | 3.4. C/TY 4.1 TITLE | | ur | | | ☐ Cha | inge | Addition | |
| | | | | | 4. 2 NAN | | | | | _ | - | | |
| NAME | | | | - 1 | 4.3 STRI | | noess | | | | | ļ | |
| STREET ADDRESS | | | | - 1 | 4.4 CITY | | | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | _ | 5.1 TITLE | | 3" | | | Cha | inge | Addition | |
| TITLE | | | | | 5.2 NAM | | | | | _ | - | Ì | |
| NAME | | | | | 5.3 STR | | DORESS! | | | | | | |
| STREET ADDRESS | | | | | 5.4 CITY | | - 1 | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | | 6.1 TITLI | | | | | Cha | ange | Addition | |
| TITLE | * *** | | | | 6.2 NAM | | | | | _ | ٠ | - \ | |
| i . | | | | | 6.3 STRI | | ODRESS | | | | | [| |
| STREET ADDRESS | (e. a.) ye | | | | 64 CITY | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or one an attachment with an address, with all other like empowered.

SIGNATURE: