| DOCU   | 003 FOR PROF  | ESS                | ORPOR<br>REPOR                                  | ATION<br>T (UBR  |                  | Mar 28<br>Secre<br>03-28-20   | 8, 20<br>tary<br>103 90062                | of S                                   | State                   |
|--|---|--------------------|---|--|------------------|---|---|--|-------------------------|
| I. Entity Nar<br>HERCULI   | es of Florida, Inc.   |                    |   |  |                  |   |   |  |                         |
| Principal Pla<br>1609 N HERC<br>CLEARWATER   | •   | 1609               | ng Address<br>N HERCULES AVE<br>RWATER FL 34625 |  |                  | I FOR MERINA HER MERINA AND AND AND AND AND AND AND AND AND A         | ik ing populati                           |  | NAN ANT                 |
| Principal I  | Place of Business   | <b>3.</b> Mai      | ling Address                                    |  |                  |   | U HAN KINI (I                             | I <b>Fre</b> in <b>Chr</b> ii I        | KINA KAN ULI            |
| Suite, Apt   | l. <b>#, etc</b> .  | Suit               | e, Apt. #, etc.                                 |  |                  |   | IF MAKING (                               | CHANGES                                | 3                       |
| City & Sta   | te  | City               | & State   |  |                  | 4. FEI Number 59-0767850  |   |  | pplied For              |
| Zip  | Country   | Zip                |   | Country  |                  | 5. Certificate of Status Desired                                      |   | 8.75 Ad                                |                         |
|  | 6. Name and Address of Curren   | t Registere        | d Agent   |  |                  | 7. Name and Address of New R  |   | ee Require<br>gent                     | 90<br>                  |
| WHIHELM, WILLIAM   |   |                    |   | Name   |                  |   |   | •••••••••••••••••••••••••••••••••••••• | ·                       |
| 309 Bell   | EVIEW BLVD<br>ATER FL 33516   |                    | <b>.</b>  | Street A   | ddress (P.C      | D. Box Number is Not Acceptable                                       | )<br>                                     |  |                         |
|  |   |                    |   | City   |                  |   | FL  | Zip Cod                                | et                      |
| GNATURE  | Signature, typed or printed name of registered agen   | nt and tote if app | Note:   | Registered Agent signat  | ure required whe | nn refinstationg)   | DATE                                      |  |                         |
| F  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department o   | of State           |   | Registered Agent signal  | ure required whe | n reinstating)<br>9. Election Campaign Fin<br>Trust Fund Contribution | ancing _                                  |  | 00 May Be<br>d to Fees  |
| Afte<br>lake Checl   | ILE NOWIII FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of<br>OFFICERS AND  | of State           | RS  | 11.  |                  | 9. Election Campaign Fin<br>Trust Fund Contribution                   | ancing<br>h. D                            |  | d to Fees               |
| F<br>Afte<br>lake Checl  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department o   | of State           |   | <u> </u>   |                  | 9. Election Campaign Fin<br>Trust Fund Contribution                   | ancing<br>h. D                            | Adde                                   | d to Fees               |
| F<br>Afte<br>lake Check<br>D<br>T<br>LE<br>ME<br>E<br>ADDRESS<br>NY-ST-ZIP<br>LE<br>ME<br>REET ADDRESS   | ILE NOWIII FEE IS \$150.00<br>Ir May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of<br>OFFICERS AND<br>VD<br>HOWELL, LEWIS<br>644 COURT ST. | of State           | RS  | 11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZUP<br>TITLE<br>NAME<br>STREET ADDRESS   |                  | 9. Election Campaign Fin<br>Trust Fund Contribution                   | ancing<br>CERS AND C<br>Rd<br>3376        |  | d to Fees               |
| F<br>Afte<br>lake Checi<br>D<br>D<br>LE<br>ME<br>TY-ST-ZIP<br>LE<br>ME<br>REET ADORESS<br>Y-ST-ZIP<br>LE   | ILE NOWIII FEE IS \$150.00<br>Ir May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of<br>OFFICERS AND<br>VD<br>HOWELL, LEWIS<br>644 COURT ST. | of State           | RS<br>Deteie                                    | 11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME   |                  | 9. Election Campaign Fin<br>Trust Fund Contribution                   | Ancing<br>DICERS AND C<br>S<br>Rd<br>3376 | Adde                                   | d to Feesta<br>IS IN 11 |
| F<br>Afte<br>lake Check<br>D<br>LE<br>ME<br>V-ST-ZIP<br>LE<br>ME<br>V-ST-ZIP<br>LE<br>ME<br>REET ADDRESS<br>REET ADDRESS   | ILE NOWIII FEE IS \$150.00<br>Ir May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of<br>OFFICERS AND<br>VD<br>HOWELL, LEWIS<br>644 COURT ST. | of State           | RS<br>Delete                                    | 11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                  | 9. Election Campaign Fin<br>Trust Fund Contribution                   | Ancing<br>DICERS AND C<br>S<br>Rd<br>3376 | Adde                                   | d to Fees! 3            |
| F<br>Afte<br>lake Checi<br>D<br>ME<br>E<br>ME<br>E<br>SET ADDRESS<br>Y-ST-ZIP<br>LE<br>ME<br>E<br>E<br>E<br>E<br>E<br>ADDRESS<br>Y-ST-ZIP<br>LE<br>ME<br>E<br>E<br>E<br>E<br>E<br>ADDRESS<br>S<br>S<br>T-ST-ZIP<br>LE<br>ME<br>E<br>E<br>E<br>E<br>ADDRESS<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | ILE NOWIII FEE IS \$150.00<br>Ir May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of<br>OFFICERS AND<br>VD<br>HOWELL, LEWIS<br>644 COURT ST. | of State           | RS<br>Delete                                    | 11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS   |                  | 9. Election Campaign Fin<br>Trust Fund Contribution                   | Ancing<br>DEERS AND E<br>Rd<br>3376       | Adde                                   | d to Fees! 3            |
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