

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 17, 2002 8:00 am**  
**Secretary of State**

04-17-2002 90002 047 \*\*\*150.00

**DOCUMENT # 191800**

1. Entity Name  
**SELVA MARINA COUNTRY CLUB, INC.**

Principal Place of Business  
**1600 SELVA MARINA DRIVE**  
**ATLANTIC BEACH FL 32233**

Mailing Address  
**1600 SELVA MARINA DRIVE**  
**ATLANTIC BEACH FL 32233**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-6077224**

Applied For  
 Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LALIBERTE, JOHN**  
**1729 OCEAN GROVE DR.**  
**ATLANTIC BEACH FL 32233**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *John A. Laliberte, General Manager*

**04.05.02**

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **President** ☐ Delete  
 NAME **WILLIAMS, EVELYN S**  
 STREET ADDRESS **4003 PONTE VEDRA BLVD.**  
 CITY-ST-ZIP **JACKSONVILLE BEACH FL 32250**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **S** ☒ Delete  
 NAME **FORD, ROBERT J**  
 STREET ADDRESS **315 19 STREET**  
 CITY-ST-ZIP **ATLANTIC BEACH FL 32233**

TITLE **VP** ☐ Change ☒ Addition  
 NAME **Brennan, Pat**  
 STREET ADDRESS **2042 Cherokee Dr.**  
 CITY-ST-ZIP **Neptune Beach, FL 32266**

TITLE **VP** ☒ Delete  
 NAME **HAYES, RANDY**  
 STREET ADDRESS **1992 CELINA COURT**  
 CITY-ST-ZIP **ATLANTIC BEACH FL 32233**

TITLE **Sec.** ☐ Change ☒ Addition  
 NAME **Maddy, Jerry**  
 STREET ADDRESS **1915 Creekside Circle**  
 CITY-ST-ZIP **Atlantic, Beach, FL 32233**

TITLE **T** ☒ Delete  
 NAME **RUMMEL, RICK**  
 STREET ADDRESS **28 SEATROUT ST.**  
 CITY-ST-ZIP **PONTE VEDRA BEACH FL 32082**

TITLE **Treas.** ☐ Change ☒ Addition  
 NAME **Rishel, Rick**  
 STREET ADDRESS **2115 Beach Ave.**  
 CITY-ST-ZIP **Atlantic Beach, FL 32233**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *John A. Laliberte, General Manager*

**04.05.02**

**904/246-4827**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)