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## WILLIAM L. THOMPSON, JR., P.A.

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January 11, 2000

Florida Department of State Division Of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re: SELVA MARINA COUNTRY CLUB, INC.

100003098191--3 -01/13/00--01091--005 \*\*\*\*\*43.75 \*\*\*\*\*43.75

Dear Sirs:

I have enclosed for filing two (2) original ARTICLES OF AMENDMENT OF SELVA MARINA COUNTY CLUB, INC. Please file one original of these documents and return a certified original of the Articles of Amendment receipt stamped to this office in the enclosed self-addressed envelope. Also enclosed is our firm check, in the amount of \$43.75 for the amendment and certified copy.

Please contact our office should you have any questions or concerns. Thank you

for your assistance.

Sincerely

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WLTjr/af

**Enclosures** 

ARTICLES OF AMENDMENT

FILED

**OF** 

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## SELVA MARINA COUNTRY CLUB, INC. TALLAHASSEE, FLORI

- 1. The name of the corporation is "Selva Marina Country Club, Inc."
- 2. Article 5 of the Articles of Incorporation of Selva Marina Country Club, Inc., hereby is amended to read:

#### **ARTICLE V**

The Corporation shall be in perpetual existence, unless sooner dissolved according to law. The Corporation shall not have authority to and shall not merge, consolidate, enter into a share exchange, sell any real property of the Corporation, sell substantially all the personal property of the Corporation, dissolve, liquidate, use the real property of the Corporation for any purpose other than a country club containing among other things an 18-hole golf course and tennis courts or otherwise effect a fundamental change in the corporation organization or structure of the Corporation or a material change in the business of the Corporation of owning and operating a country club, unless in each instance such action is approved by the affirmative vote of 66 2/3% of the total number of shares of the Corporation outstanding at the time of the vote.

3. Article 7 of the Articles of Incorporation of Selva Marina Country Club, Inc., hereby is amended to read:

#### **ARTICLE VII**

The number of Directors of this Corporation shall be not less than seven (7) nor more than eleven (11).

4. The foregoing amendments were adopted by the Board of Governors on December 22, 1997, and by all the shareholders of this corporation at a meeting duly held on February 6, 1998.

IN WITNESS WHEREOF, the undersigned President and Secretary of this corporation have executed these Articles of Amendment, this day of January, 2000.  EARL KELLY, President
SHIRLEY BOOKER, Secretary
STATE OF FLORIDA COUNTY OF DUVAL
The foregoing instrument was acknowledged before me this 5 day of January, 2000, by EARL KELLY, as President of SELVA MARINA COUNTRY CLUB, INC., a Florida corporation, on behalf of the corporation, who is personally known to me or who has produced
STATE OF FLORIDA COUNTY OF DUVAL
The foregoing instrument was acknowledged before me this 5 day of January, 2000, by SHIRLEY BOOKER, as Secretary of SELVA MARINA COUNTRY CLUB, INC., a Florida corporation, on behalf of the corporation, who is personally known to me or who has produced as identification.  MARY A. COOK  MY COMMISSION # CC 825377  MARY A. COOK  MY COMMISSION # CC 825377
MY COMMISSION # CC 825377  EXPIRES: June 17, 2003  Bonded Thru Nobary Public Underwriters  Notary Public