PROFIT CCRPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secreta y of State DIVISION OF CORPORATIONS

FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90002 020 ***150.00

| DOCUMENT | # | 191 | 1800 |
|------------------|---|-----|------|
| Corporat on Name | | . • | - |

SELVA MARINA COUNTRY CLUB, INC.

| | , | | | | | | |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|----------------|----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|
| Principal Place | e of Business | Mailing Address | | | |) \$1501 B/BII 410 11 B | |
| 1600 SELVA IM | arina drive | 1600 SELVA MARINA DRIVE | | | | | |
| ATLANTIC BEAG | CH FL 32233 | ATLANTIC BEACH FL 32233 | | | DO NOT WEST IN TH | IL CRACE | |
| | | | | | DO NOT WRITE IN TH | - SPACE | |
| | | | | | 03/22/1956 | | |
| 2 Dringing D | Place of Business | 2a, Mailing Address | | | 4. FEI Number | Ar | ppl ed For |
| ─ ' | ided of publicas | 26 | | | 5 9-6 0 ⁻⁷ 7224 | | ot Applicable |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | _ | \$8.75 | |
| 22 | , •••• | 27 | | | 5. Certifcate of Status Desired | Fee Re | equired |
| City & Stat | le | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added t | to Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | Yes | []No |
| | 9. Name and Address of Current | Registered Agent | - | T | 10. Name and Address of New Registere | d Agent | |
| KEH | LY, E J | | 81 | Name | | | |
| | DARLOW AVE | | 82 | Street | Address (P.O. Box Number is Not Acceptable) | | |
| | FL 32211 | | 83 | | | | |
| Ų/V\ | 1 L 02271 | | 83 | ł | | | |
| | | | 84 | City | | 85 Zip (| Code |
| | | 1 007 4500 51 11 Photos | - 441 | | F | ; | renietorod |
| office or r | to the provisions of Sections 607,0502 registered agent, or both, in the State of am familiar with, and accept the obligation | Florida. Such change was a if | thorized by | the corpo | corporation submits this statement for the purpose oration's board of directors. I hereby accept the app | cintment as re | gistered |
| SIGNATURI: | | | | | | | |
| | Signature, typed or printed nan e of registered agent a | | - | nt signature f | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | DP 2 IN 12 |
| 12. | OFFICERS AND | X DELETE | 13. | | VD | Change | Addition |
| NAME | NICHOLSON, C L | A 0 000 1 | 1.2 NAME | | FORD, ROBERT J. | | |
| | 1830 SEVILLA BLVD. 209 | | | | 315 - 19TH STREET | | |
| STREET ADDRESS | ATLANTIC BEACH FL 32233 | | | | ATLANTIC BEACH, FLORIDA 3 | 1133 | |
| CITY-ST-ZIP TITLE | PD PD | ☐ DELETE | 2.1 TITLE | 1-212 | ATEANTIC BEACH, TECKTOR S | ☐ Change | Addition |
| NAME | KELLY, EARL J. | | 2.2 NAME | | | _ , | _ |
| STREET ADDRESS | THE CARLOW AVENUE | | | TADDRESS | | | |
| | JACKSONVILLE FL | | 2. 4 CITY-ST-ZIP | | | | |
| CITY-ST-ZIP TITLE | SD | ☐ DELETE | 3.1 TITLE | | - | Change | Addition |
| NAME | BOOKER, SHIRLEY M | | 3 2 NAME | | | | |
| | 2309 COVINGTON CREEK DR W | | 3 2 NAME | | | | ! |
| STREET ADDRESS | JACKSONVILLE BEACH FL | | 34. CITY-ST-ZIP | | | | |
| CITY-ST-ZIP TITLE | TD | X) DELETE | 41 TITLE | 31-ZIF | 1) | Change | √ Addition |
| | MILES, NORMAN W | 45. | 4. 2 NAME | | EVELYN S. WILLIAMS | _ • | · · · |
| NAME STREET ADDRES 3 | 1193 LINKSIDE COURT E | | | T ADDRESS | 4003 PONTE VEDRA BLVD. | | |
| | ATLANTIC BEACH FL | | 4.4 CITY-S | | | a E A | |
| CITY-ST-ZIP | D DEAON PL | ☐ DELETE | 5.1 TITLE | 1-212 | JACKSONVILLE BEACH, FL 32 (SPELLING) | Z5U [X Change | Addition |
| NAME | LWEIS, ARLIN D | | 5.2 NAME | | | v | _ |
| STREET ADDRES | 1413 FOREST MARSH DR | | 53 STREE | T ADDRESS | LEWIS, ARLIN D. | | |
| | NEPTUNE BEACH FL | | 5.4 CITY-S | | | | |
| CITY-ST-ZIP | CTANE I SOTTON BOOK SOUTH CA | ☐ DELETE | 61 TITLE | - | | ☐ Change | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental a mual report is true and accurate and that my signature shall have the same legal effect as if made uncer oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

63 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

EARL J. KELLY- 23-99

Daytime Phone #