2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 14, 2006 08:00 AM DOCUMENT # 191777 1. Entity Name **Secretary of State** WM. GLENN, INC. Mailing Address Principal Place of Business 1796 GRASSINGTON WAY S JACKSONVILLE, FL 32223 JACKSONVILLE, FL 32223 CR2E034 (11/05) 04102006 No Cha-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-0965783 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent ROBERTS, ANN M DO NOT WRITE 1796 GRASSINGTON WAY ST JACKSONVILLE, FL 32223 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of p SIGNATURE (NOTE: Registered Agent aggregative required when reinstating) \$5.00 May Be 9. Election Campaign Financing H00400508543 FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2006 Fee will be \$550.00 114/28/06-80009-001 150.00 OFFICERS AND DIRECTORS 10. TITLE ROBERTS, ANN M NAME STREET ADDRESS 1796 GRASSINGTON WAY S CITY-ST-ZP JACKSONVILLE, FL 32223 BBE DELONG, GORDON RICHARD NAME STREET ADDRESS 1796 GRASSINGTON WAY S CITY-ST-ZIP JACKSONVILLE, FL 32223 TITLE NAME STREET ADDRESS DO NOT WRITE CDY-ST-7P IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP DD F NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chapter or on a pattachment with an address, with all other like empowered.

SIGNATURE: M. Michelle Roberts, President 4/11/06 (904) 553-4040