## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 187910 1. Corporation Name

DAVIS AND ROBERTS, INC.

						I 10018\$ 11001 1811 10018 talet itali anii	Atan dian atan anter a	
Principal Place of Business Mailing Address								
220 NORTH 6TH	1 AVENUE	220 NORTH 6TH AVENUE						
P.O. BOX 878		P.O. BOX 878				DO NOT WRITE IN THIS SPAC		
WAUCHULA FL 33873 WAUCHULA FL 33873						3. Date Incorporated or Qualifed		
						09/22/1955	* *	
		2a Mailing Address			·	4. FEI Number	Ap	plied For
2. Principal Pl	ace of Business	— ĭ				·	No	t Applicable
1	H							
Suite, Apt.	#, etc.					5. Certifcate of Status Desired	• •	
[2]						6 Flortion Campaign Financing	\$5.00	May Re
City & Stat	e	————— ·						
23	Carratar		Col	untry			ear Intangible	
Zip							Yes	□No
<u>.                                    </u>			30]					
	9. Name and Address of Curre	ent Registered Agent		81 N	Jame			
D∩D	ERTS, LAWRENCE, A.	Suite, Apt. #, etc. 25 Suite, Apt. #, etc. 27 City & State 28 Country Zip Personal Property Tax. Personal Property Tax.  In Name Address of Current Registered Agent  Street Address (P.O. Box Number is Not Acceptable)  WRENCE, A.  URT L 33873  Sa Sicreet Address (P.O. Box Number is Not Acceptable)  Street Address (P.O. Box Number is Not Acceptable)  Street Address (P.O. Box Number is Not Acceptable)  Sicreet Address of New Registered Agent interest interest interest interest interest interest i						
	PINE COURT			82 5	Street Addre	ess (P.O. Box Number is Not Acceptable)		
				00		4 20 1 1 1 2 2 2 2 1 1 1 2 2 2 2 2 2 2 2	A SHELL STATES	*** * ********************************
WAL	ICHULA FL 33873			83		· · · · · · · · · · · · · · · · · · ·		\$ 7 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
				84 (	City		85 Zip	Code
							<u>rl</u>	
11. Pursuant	to the provisions of Sections 607.05	502 and 607.1508, Florida Statu	tes, the	above-n	amed corpo	oration submits this statement for the purpose's board of directors. I bereby accept the	ose of changing its appointment as re	registered
					Corporation	or a board of directors. Thereby desept and		
	in farmar was, and accept are and	<b>3</b>				. ,		
SIGNATURE	Signature, typed or printed name of registered a	gent and title if applicable. (NOTI	E: Registere	ed Agent sig	gnature required			
12.			13.					
TITLE	PD	☐ DELETE	1.17	TITLE	1		☐ Change	[_] Addition
NAME	DAVIS,H A		1.21	NAME			•	• .
STREET ADDRESS			1.3 5	STREET AD	DRESS			
CITY-ST-ZIP	WAUCHULA FL		1.4 0	CITY-ST-Z	IP			
TITLE	VD	DELETE.	2.1	TITLE			☐ Change	☐ Addition
	PITTS,THELMA		2.2	NAME				
NAME	A		235	STREET AC	DRESS			
STREET ADDRESS						-	•	•
CITY-ST-ZIP	WAUCHULA FL	☐ DELETE	_	TITLE			☐ Change	Addition
TITLE	SD			NAME				
NAME	ROBERTS,L A				poncee			3.411/ 3.5
STREET ADDRESS			1	STREET AL	1			10.50
CITY-ST-ZIP	WAUCHULA FL	□ oct care		CITY-ST-2	ZIP		∵ Change	
TITLE	T	☐ DELETE		TITLE			,,	
NAME	ROBERTS, L.A.			NAME				
STREET ADDRESS	1269 PINE COURT		4.3	STREET AL	DDRESS	•		
CITY-ST-ZIP	WAUCHULA FL			CITY-ST-Z	IP .	<u> </u>	Charre	Addition
TITLE		☐ DELETE		TITLE			☐ Change	C) Addition
NAME				NAME				
STREET ADDRESS			5.3	STREET AL	DDRESS			
CITY-ST-ZIP				CITY-ST-Z	ZIP	<u> </u>		
TITLE		☐ DELETE	6.1	TITLE		•	Change	☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

The Ima Pitps

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

NAME

STREET ADDRESS

January 26, 1999 (941)773-4101

**FILED** 

Feb 11, 1999 8:00am

**Secretary of State** 

02-11-1999 90041 007 \*\*\*150.00