

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Jun 22 1998 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **186678** (9)  
1. Corporation Name  
**TIDES COURT INC**



DO NOT WRITE IN THIS SPACE

|                                                                                   |                                                                                             |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>4 WEST 8TH STREET<br/>TULSA OK 74101<br/>US</b> | Mailing Address<br><b>4 WEST 8TH STREET<br/>P.O. BOX 1379 N/A<br/>TULSA OK 74101<br/>US</b> |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

|                                                                                                                                    |                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 <b>P.O. Box 1379</b><br>Suite, Apt. # etc<br>22<br>City & State<br>23<br>Zip<br>24<br>Country | 2a. Mailing Address<br>26 <b>P.O. Box 1379</b><br>Suite, Apt. #, etc.<br>27<br>City & State<br>28<br>Zip<br>29<br>Country |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                         |                                       |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|
| 3. Date Incorporated or Qualified<br><b>07/20/1955</b>                                                                                                                  | 4. FEI Number<br><b>59-6081118</b>    | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                               | <b>\$8.75 Additional Fee Required</b> |                               |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                                         | <b>\$5.00 May Be Added to Fees</b>    |                               |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       |                               |

|                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>MOORE, TUCKER<br/>173 BATH CLUB BLVD NO<br/>N. REDINGTON BEACH FL 33738</b> |
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>16400 Gulf Blvd, Suite 507</b><br>83<br>84 City<br><b>Redington Beach</b> <b>FL</b> 85 Zip Code<br><b>33708</b> |
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|----------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <b>PST</b>                       | 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MOORE, C. T.</b>              | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>18700 GULF BLVD.</b>          | 1.3 STREET ADDRESS                                    | <b>16400 Gulf Blvd, Suite 507</b>                                            |
| CITY-ST-ZIP                | <b>N. REDINGTON BCH FL 33708</b> | 1.4 CITY-ST-ZIP                                       | <b>Redington Beach FL 33708</b>                                              |
| TITLE                      | <b>VD</b>                        | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>CARTWRIGHT, MARY K.</b>       | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>5309 E. PALOMINO RD</b>       | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>PHOENIX AZ 85018</b>          | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <b>VD</b>                        | 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MOORE, MELISSA A.</b>         | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>173 BATH CLUB BLVD NO</b>     | 3.3 STREET ADDRESS                                    | <b>16400 Gulf Blvd, Suite 507</b>                                            |
| CITY-ST-ZIP                | <b>N. REDINGTON BCH FL</b>       | 3.4 CITY-ST-ZIP                                       | <b>Redington Beach FL 33708</b>                                              |
| TITLE                      | <b>V</b>                         | 4.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MOHR B.A.A.,</b>              | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>99 TUDOR PL</b>               | 4.3 STREET ADDRESS                                    | <b>16400 Gulf Blvd, Suite 507</b>                                            |
| CITY-ST-ZIP                | <b>KENILWORTH IL</b>             | 4.4 CITY-ST-ZIP                                       | <b>Redington Beach, FL 33708</b>                                             |
| TITLE                      |                                  | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                  | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                  | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                  | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      |                                  | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                  | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                  | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                  | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the owner of a trust empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed.

SIGNATURE \_\_\_\_\_

CR2E034 (10/97)