

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morhart
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 185134

(4)

1. Corporation Name

MANSON MEMORIAL PARK INC

Principal Place of Business

1404 LEFFINGWELL AVE
ELLENTON FL 34222

Mailing Address

C/O GIBALTAR MAUSOLEUM CORPORATION
9102 N MERIDIAN ST. SUITE 300
INDIANAPOLIS IN 46260



2. Principal Place of Business

21 1400 36TH AVENUE EAST

2a. Mailing Address

26 1929 ALLEN PARKWAY

3. Date Incorporated or Qualified
05/10/1955

3a. Date of Last Report
03/30/1995

4. FEI Number

59-0773684

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

22 Suite, Apt. #, etc.

27 Suite, Apt. #, etc.

27 9TH FLOOR DEPT 2934

23 City & State

28 City & State

28 HOUSTON TX

24 34222

25 Country

25 USA

29 Zip

29 77019

30 Country

30 USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

TIGHE, CHARLES
1589 COLONIAL BLVD
FORT MYERS FL 33901

81 Name

THE PRENTICE HALL CORP SYSTEM

82 Street Address (P.O. Box Number is Not Acceptable)
1201 HAYS STREET, SUITE 105

83

84 City

TALLAHASSEE

FL

85 Zip Code
32301

11. Pursuant to the provisions of Sections 607.0507 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept, the obligations of Section 607.0605, Florida Statutes.

SIGNATURE

Debra L. Vincent

Debra L. Vincent

Assistant Secretary

DATE

2/14/96

12. OFFICERS AND DIRECTORS

1.1 TITLE PD ☐ DELETE

1.2 NAME BRAMMER, TIMOTHY F.
1.3 STREET ADDRESS 9102 N. MERIDIAN ST #300
1.4 CITY-ST-ZIP INDIANAPOLIS IN

2.1 TITLE VD ☐ DELETE

2.2 NAME BRAMMER, JAY A.
2.3 STREET ADDRESS 9102 N. MERIDIAN ST #300
2.4 CITY-ST-ZIP INDIANAPOLIS IN

3.1 TITLE STD ☐ DELETE

3.2 NAME SHOGER, NEAL G.
3.3 STREET ADDRESS 9102 N. MERIDIAN ST #300
3.4 CITY-ST-ZIP INDIANAPOLIS IN

4.1 TITLE ☐ DELETE

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ DELETE

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ DELETE

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE PD ☒ Change ☐ Addition

1.2 NAME J. DANIEL GARRISON
1.3 STREET ADDRESS 1929 ALLEN PKWY, 9TH FLOOR DEPT 2934
1.4 CITY-ST-ZIP HOUSTON TX 77019

2.1 TITLE V ☒ Change ☐ Addition

2.2 NAME FRANK BANGO
2.3 STREET ADDRESS 1929 ALLEN PKWY 9TH FLOOR DEPT 2934
2.4 CITY-ST-ZIP HOUSTON TEXAS 77019

3.1 TITLE VD ☒ Change ☐ Addition

3.2 NAME EARNEST E. POYNTER
3.3 STREET ADDRESS 1929 ALLEN PARKWAY 9TH FLOOR DEPT 2934
3.4 CITY-ST-ZIP HOUSTON TEXAS 77019

4.1 TITLE STD ☐ Change ☒ Addition

4.2 NAME JOAN B. GOFF
4.3 STREET ADDRESS 1929 ALLEN PARKWAY 9TH FLOOR DEPT # 2934
4.4 CITY-ST-ZIP HOUSTON, TEXAS 77019

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JOAN B. GOFF

2/15/96

(713) 525-5571

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)