2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT # 184876 1. Entity Name TROPIC TRADES, INC. Principal Place of Business Mailing Address 66005022 9696 S W 40TH STREET 9696 S W 40TH STREET MIAMI, FL 33165 MIAMI, FL 33165 No Chg-P CR2E034 (10/03) 01112005 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-0860278 Not Applicable \$8.75 Additional Fee Required 5. Certificate of Status Desired 8. Name and Address of Current Registered Agent SIEGAL, MARK DO NOT WRITE 9696 SW 40TH ST MIAMI, FL 33165 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent algnature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. OFFICERS AND DIRECTORS 10. **PVST** TITLE SIEGEL, MARK NAME 9696 SW 40TH ST STREET ADDRESS CITY-ST-7P MIAMI, FL 33165 П SIEGEL, MARK MAR 9696 SW 40TH ST STREET ADDRESS MIAMI, FL 33165 CITY-SI-78 tift F STREET ADDRESS DO NOT WRITE CITY-51-70 TITLE IN THIS SPACE NAME STREET ADDRESS CITY - ST - ZIP NAME STREET ADDRESS CITY-ST-ZIP TILE MAR STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and eccurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the recorber or trustee empowered be execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachappity with an addigss, with all other like empowered. SIGNATURE:

FILED Mar 14, 2005 8:00 am

Secretary of State

02-11-2005 90028 003 ***150.00