## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 184231

YBOR LOAN COMPANY

## **FILED** Jan 27, 1999 8:00am **Secretary of State**

01-27-1999 90031 023 \*\*\*150.00



| Principal Place  | e of Business  | Mailing Address  | •  |  |  | AN II(EI IIAI MIOII AIO            | IS BIBNI UCULE B                     | IEU BIĞIL IBBI                               |
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| 2018 E. SEVENTH AVE. 2018 E. SEVENTH AVE.  |  | - ·  |  |  | • .  |                                    |                                      |  |
| TAMPA FL 33805 TAMPA FL 33805  |  |  |  |  |  |                                    |                                      |  |
|  |  |  |  |  |  | VRITE IN THIS S                    | PACE                                 |  |
|  |  |  |  | •  | <ol><li>Date Incorporated or Qualif</li></ol>  | fed                                | ·.                                   |  |
| •  |  |  |  |  | 03/30/1955   |                                    |                                      |  |
| 2. Principal P   | lace of Business   | 2a. Mailing Address  |  |  | 4. FEI Number  |                                    | Apı                                  | plied For                                    |
| 21   |  | 26   |  |  | 59-0767226   |                                    |                                      | t Applicable                                 |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |  |  | 5 Certificate of Status Desired  | ı                                  | \$8.75 A                             |  |
| 22   |  | 27   |  |  | <b>J</b> . <b>T</b>   |                                    | Fee Re                               | quired                                       |
| City & State   | e .  | City & State   |  |  | 6. Election Campaign Financia  | ng []                              | \$5.00                               |  |
| 23   | 444  | 28   |  |  | Trust Fund Contribution  |                                    | Added to                             | o Fees                                       |
| Zip  | Country  | Zip  | Country  |  | 8. This corporation owes the c   |                                    |                                      |  |
| 24   | 25   |  | 30   |  | Personal Property Tax.   |                                    |                                      | □No  |
|  | 9. Name and Address of Currer  |  | 81   | Name   | 10. Name and Address of Ne   | w Registered A                     | gent                                 |  |
| . МАР  | RTINO, THOMAS P  | •  | 81   | Name   |  |                                    |                                      | 1  |
|  | B E SEVENTH AVENUE   |  | 82   | Street A   | ddress (P.O. Box Number is Not Acce  | eptable)                           |                                      |  |
|  | IPA FL 33605   |  | _  |  | 1 20 1 (+2 20 1) - + + 1 (10)  | the British to t                   | 9 8 4 7 8 78 5<br>14 1 2 4 1 5 1 4 3 |  |
| IOM  | II Y I E 20062   |  | 83   |  |  | <b>技术与特施</b>                       |                                      | 題 翻 图 1                                      |
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| onun militaria   |  | a di ja  |  |  |  | <u>FL</u>                          |                                      |  |
|  | titt widt  |  |  |  |  |                                    |                                      |  |
| 11. Pursuant   | to the provisions of Sections 607.050  | 02 and 607.1508, Florida Statutes  | s, the above   | e-named c  | orporation submits this statement for tration's board of directors. I bereby as  | the purpose of cl                  | nanging its<br>ment as rec           | registered                                   |
| office or r  | egistered agent, or both, in the State   | of Florida: Such change was aut  | thorized by  | the corpor   | orporation submits this statement for<br>ration's board of directors. I hereby ac  | the purpose of crocept the appoint | ment as rec                          | gistered                                     |
| office or r<br>agent. I a  | to the provisions of Sections 607.050 to the provisions of Sections 607.050 to the provisions of Sections 607.050 in the State of Sections of Sections of Sections 607.050 in the State of Sections of | of Florida: Such change was aut  | thorized by  | the corpor   | orporation submits this statement for<br>ation's board of directors. I hereby ac   | the purpose of creept the appoint  | ment as rec                          | gistered                                     |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section.119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.