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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUI | MENT # 1829 | 34 (0) | | | | | | | |
|--|--|--|----------------------------|------------------------------|--|--|----------------------|-----------------------------|--------------------------|
| CLARK-HILL LUMBER COMPANY, INC. | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 4821 ATLANTIC BLVD. P.O. DRAWER 10990 JACKSONVILLE FL 32247-7990 4821 ATLANTIC BLVD. P.O. DRAWER 10990 JACKSONVILLE FL 32247-7990 JACKSONVILLE FL 32247-7990 | | | | no. | | | | | |
| | VIOLOGICAL TE SE | | | | 3. Date Incorporated or Qualified 01/25/1955 | 1 | of Last R 7/25/19 | • | |
| -1 | cipal Place of Business 2a. Mailing Address | | | | | 1 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | Applied For | |
| 21 Suita Ant s | 26 | | | | | 59-0728332 | Not Applicable | | |
| 22 Suite, Apr. 1 | uite, Apt. #, etc Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | 5 Additional Required |
| City & State | City & State City & State | | | | | Election Campaign Financing Trust Fund Contribution | | | 0 May Be od to Fees |
| Zip 24 | Country Zip C 25 29 30 | | | ntry | | | | | |
| | g. Name and Address of Cu | rrent Registered Agent | | | | 10. Name and Address of New R | | Agent | |
| | | | | 81 | Name | | | | |
| HILL,H W 4821 ATLANTIC BLVD. JACKSONVILLE FL 32207-7990 | | | } | 82 | Street Addre | ss (P.O. Box Number is Not Acceptab | le) | | |
| | | | } | 83 | | | | | |
| UNUNUC | DIANKET LE 25501-1830 | | | 04 | | | | | |
| | | | | | FL 50 57 5 | | | | ip Code |
| Pursuant to or registere | o the provisions of Sections £07.0 ed agent, or both, in the State of F | 502 and 607.1508, Florida Statute Iorida. Such change was authorize | s, the abou | ve-nar | med corpora | ition submits this statement for the pur d of directors. I hereby accept the appo | pose of cha | inging its r | registered office |
| familiar wit | h, and accept the obligations of, S | Section 607.0505, Florida Statutes. | · | • | | | | | |
| | Signatule, typed or printed name of registered a | | | Agent s | grature required | | DATE | | |
| 12. Title | | | | 13. 1. 1 Title | | ADDITIONS/CHANGES TO OFFI | <u></u> | | |
| NAME | HILL,H W | | 1.2 N/ | | | | L | Change | ☐ Addition |
| STREET ADDRESS | 4934 EMPIRE AVE. | | | REET AD | INRESS | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | | 4 CITY-ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | | 2. 1 TITLE | | | | Change | Addition |
| NAME. | | | 2.2 NA | 2.2 NAME | | | | _ | |
| STREET ADDRESS | | | 2387 | S STREET ADDRESS | | | | | |
| CITY ST ZIP | | | | 2 4 CITY - ST - 2IF | | | | | |
| TITLE | ☐ DELETE | | 3 1 711 | 3 1 TITLE | | | | Change | ☐ Addition |
| NAME | 32 | | 3 2 NA | 3 2 NAME | | | | | |
| STREET ADDRESS | | | 3 3. ST | REET AL | DORESS | | | | |
| TITLE | · · · · · · · · · · · · · · · · · · · | □ DELETE | | Y-S1-2 | ZIF' | | | 7.05 | |
| NAME | | | | 4. 1 TITLE 4.2 NAME | | | L | Change | ☐ Addition |
| STREET ADDRESS | | | | ME REET AD | Ontec | | | | |
| CITY - ST-ZIP | | | | | | | | | |
| TITLE | | | 5 1 111 | I CITY - ST - ZIP 1 TITLE | | | | Change | Add-tion |
| NAME | | | 5.2 NA | | | | _ | | - |
| STREET ADDRESS | | | | TEET AD | DRESS | | | | |
| CITY - ST - ZIP | | | | Y-ST-Z | | | | | ; |
| TITLE | P. Dr. Cle | | 6. 1 TIT | . 1 TITLE | | | | Change | ☐ Addition |
| NAME | | | 6.2 NAI | ΜĒ | | | | | Į |
| STREET ADDRESS | | | 6.3 STR | REET AD | DRESS | | | | |
| CITY-ST-ZIP | and the state of t | | | Y - ST - Z | | | | | |
| certify that | y cerury that the information supplied the information indicated on this a | eo wiin triis tiling is voluntarily furnis innual report or supplemental appu | sned and d al report is | ioes n | iot quality for | the exemption stated in Section 119.0 | J/(3)(k), Flor | rida Statut offect as if | es. I further |

oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an applicable.

SIGNATURE: H.W. H.LL HUNGED OR PRINTED NAME OF SIGNING OF

April 23, 1996 904 396-5300