


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 08, 2005 08:00 AM**  
**Secretary of State**

|  |                             |                                 |  |   |  |
|--|-----------------------------|---------------------------------|--|---|--|
| <b>DOCUMENT # 180737</b>   |                             |                                 |  |                |  |
| 1. Entity Name<br><b>DAVIS MOTORS INC.</b>   |                             |                                 |  |   |  |
| Principal Place of Business<br><b>436 N. FEDERAL HIGHWAY<br/>FORT LAUDERDALE FL 33301</b>  |                             |                                 | Mailing Address<br><b>154 N MAIN ST., SUITE 5<br/>WAYNESVILLE NC 28786</b> |   |  |
| 2. Principal Place of Business   |                             |                                 | 3. Mailing Address   |   |  |
| Suite, Apt #, etc.   |                             |                                 | Suite, Apt #, etc.   |   |  |
| City & State   |                             |                                 | City & State   |   |  |
| Zip  | Country                     | Zip                             | Country  | 4. FEI Number <b>59-0756718</b>   |  |
|  |                             |                                 |  | Applied For<br><input type="checkbox"/> Not Applicable  |  |
|  |                             |                                 |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent  |                             |                                 | 7. Name and Address of New Registered Agent                                |   |  |
| <b>KENNEDY, MICHAEL F CPA<br/>2269 S. UNIVERSITY DRIVE<br/>SUITE 216<br/>DAVIE FL 33324</b>  |                             |                                 | Name   |   |  |
|  |                             |                                 | Street Address (P.O. Box Number is Not Acceptable)                         |   |  |
|  |                             |                                 | City <b>FL</b> Zip Code  |   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                             |                                 |  |   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____  |                             |                                 |  |   |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>FILE NOW!!! FEE IS \$150.00</b><br/> <b>After May 1, 2005 Fee Will Be \$550.00</b><br/> <b>Make Check Payable to Florida Department of State</b> </div> <div>           9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> </div> </div>  |                             |                                 |  |   |  |
| 10. OFFICERS AND DIRECTORS   |                             |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                      |   |  |
| TITLE  | PT                          | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME   | <b>MANNING, MARJORIE T.</b> |                                 | NAME   | <b>U000000220558</b>  |  |
| STREET ADDRESS   | <b>11056 N. 78 ST</b>       |                                 | STREET ADDRESS   | <b>02/08/05-80074-015 150.00</b>  |  |
| CITY- ST- ZIP  | <b>SCOTTSDALE AZ 85260</b>  |                                 | CITY- ST- ZIP  |   |  |
| TITLE  | VS                          | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME   | <b>SHAFF, CHERYL A</b>      |                                 | NAME   |   |  |
| STREET ADDRESS   | <b>11056 N. 78 ST</b>       |                                 | STREET ADDRESS   |   |  |
| CITY- ST- ZIP  | <b>SCOTTSDALE AZ 85260</b>  |                                 | CITY- ST- ZIP  |   |  |
| TITLE  | V                           | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME   | <b>SHAFF, DAVID H</b>       |                                 | NAME   |   |  |
| STREET ADDRESS   | <b>11056 N. 78 ST</b>       |                                 | STREET ADDRESS   |   |  |
| CITY- ST- ZIP  | <b>SCOTTSDALE AZ 85260</b>  |                                 | CITY- ST- ZIP  |   |  |
| TITLE  |                             | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME   |                             |                                 | NAME   |   |  |
| STREET ADDRESS   |                             |                                 | STREET ADDRESS   |   |  |
| CITY- ST- ZIP  |                             |                                 | CITY- ST- ZIP  |   |  |
| TITLE  |                             | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME   |                             |                                 | NAME   |   |  |
| STREET ADDRESS   |                             |                                 | STREET ADDRESS   |   |  |
| CITY- ST- ZIP  |                             |                                 | CITY- ST- ZIP  |   |  |
| TITLE  |                             | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME   |                             |                                 | NAME   |   |  |
| STREET ADDRESS   |                             |                                 | STREET ADDRESS   |   |  |
| CITY- ST- ZIP  |                             |                                 | CITY- ST- ZIP  |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                             |                                 |  |   |  |
| SIGNATURE: <u>Marjorie T. Manning</u> <b>2/3/2005</b>  |                             |                                 |  |   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   |                             |                                 |  |   |  |