2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 179254

Entity Name: BATEMAN, GORDON & SANDS, INC.

FILED Apr 14, 2009 Secretary of State

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|---|--|---|
| Current Principal Place of Business: | | New Principal Place of Business: |
| | TLANTIC BLVD O BEACH, FL 33062 US | |
| Current Mailing Address: | | New Mailing Address: |
| P O BOX POMPANO | 1270 O BEACH, FL 33061 US | 2413 E ATLANTIC BLVD POMPANO BEACH, FL 33062 US |
| FEI Number | : 59-0715027 FEI Number Applied For () | FEI Number Not Applicable () Certificate of Status Desired () |
| Name and | d Address of Current Registered Agent: | Name and Address of New Registered Agent: |
| POMPANO The above | TLANTIC BLVD O BEACH, FL 33062 US e named entity submits this statement for the | e purpose of changing its registered office or registered agent, or |
| | e of Florida. | |
| SIGNATU | RE: | gent Date |
| Election Car | mpaign Financing Trust Fund Contribution (). | gent Date |
| OFFICER | S AND DIRECTORS: | ADDITIONS/CHANGES TO OFFICERS AND DIREC |
| Title: Name: Address: City-St-Zip: | D () Delete SANDS, LARRY 405 NE 2ND ST POMPANO BEACH, FL 33060 US | Title: () Change () Addition Name: Address: City-St-Zip: |
| Title: Name: Address: City-St-Zip: | PD () Delete BROWN, W. DURAN 3711 NE 26 AVE LIGHTHOUSE POINT, FL 33064 US | Title: () Change () Addition Name: Address: City-St-Zip: |
| Title: Name: Address: City-St-Zip: | V () Delete BUCHANAN, PETER 2821 NE 39TH STREET LIGHTHOUSE POINT, FL 33064 US | Title: () Change () Addition Name: Address: City-St-Zip: |
| Title: Name: Address: City-St-Zip: | V () Delete NEDERLANDEN, ALAN 2500 NE 23RD ST POMPANO BCH, FL 33062 US | Title: () Change () Addition Name: Address: City-St-Zip: |
| Title: Name: Address: | ST () Delete BROWN, NANCY G 3711 NE 26 AVE | Title: () Change () Addition Name: Address: |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: LARRY DANDS D 04/14/2009

City-St-Zip: LIGHTHOUSE POINT, FL 33064 US