**2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #** 177770

| DOCUMENT #  1. Entity Name | 177770          |  |
|----------------------------|-----------------|--|
| CENTRAL INDUSTRIAL         | INVESTMENT CORP |  |
|                            |                 |  |

**FILED** Jan 15, 2003 8:00 am Secretary of State

01-15-2003 90267 009 \*\*\*150.00

|  |  |                                       | 7                    |  |                                    |
|--|--|---------------------------------------|----------------------|--|------------------------------------|
| Principal Place of Business 801 NORTH VENETIAN DR 904 MIAMI FL 33139 US  | Mailing Address<br>901 NORTH VENETIAN (<br>904<br>MIAMI FL 33139<br>US | DR                                    |                      | 38/40 / 1884   1884   1884   1884   1884   1884   1884   1884   1884   1884   1884   1884   1884   1884   1884 | ATAN ATAN ATAN ATAN                |
| 2. Principal Place of Business   | 3. Mailing Address   | <u> </u>                              | <b>─</b>             |  | BIRNI BIRNI BIRNI BIRNI BIRNI 1886 |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |                                       | _                    | CHECK HERE IF MAKIN  | IG CHANGES                         |
| City & State   | City & State   | · · · · · · · · · · · · · · · · · · · | 4. FEI NE            | umber 59-6059084   | Applied For                        |
| Zip Country  | Zip  | Country                               | 5. Certific          | cate of Status Desired   | Not Applicable  \$8.75 Additional  |
| 6. Name and Address of Current   | Registered Agent   | <u> </u>                              | 7. Name              | and Address of New Registered  | Fee Required                       |
|  |  | Name                                  | 7. 140110            | l least of New Neglatered  | Agent                              |
| Dubbin, Murray H.<br>801 North Venetian Dr   |  | Street Addres                         | s (P.O. Box Nu       | mber is Not Acceptable)  |                                    |
| 904  |  |                                       |                      | <u> </u>   | <u> </u>                           |
| MIAMI FL 33139   |  | City                                  | <del></del>          | FI FI  | Zip Code                           |
| <ol> <li>The above named entity submits this statement fo<br/>the obligations of registered agent.</li> </ol>  | r the purpose of changing its  | s registered office or regist         | tered agent, or      | both, in the State of Florida. I am  | familiar with, and accept          |
| SIGNATURE  |  |                                       |                      |  |                                    |
| <ul> <li>Signature, typed or printed name of registered agent a</li> </ul>                                     | and title if applicable. (NOT  | E: Registered Agent signature requir  | red when reinstating | ) DATE   | ·                                  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of | State  |                                       | 9.                   | <br>Election Campaign Financing<br>Trust Fund Contribution.  | \$5.00 May Be                      |
| 10. OFFICERS AND I   |  | 11,                                   | ADDITION             | NO COLLANDERO TO DESCRIPTION   |                                    |
| TITLE PD   | Delete   | TITLE                                 | ADDITION             | NS/CHANGES TO OFFICERS AND   |                                    |
| NAME DUBBIN, MURRAY  | <u> </u>   | NAME                                  |                      |  | ☐ Change ☐ Addition                |
| STREET ADDRESS 801 NORTH VENETIAN DR #904 CITY-ST-ZIP MIAMI FL 33139   |  | STREET ADDRESS                        |                      |  |                                    |
| 1712 1711 1 E 00 100   |  | CITY-ST-ZIP                           |                      |  |                                    |
| NAME KOHLENBERG SANDRA   | ☐ Delete   | TITLE                                 |                      |  | ☐ Change ☐ Addition                |
| NAME KOHLENBERG, SANDRA STREET ADDRESS 37 MAJORCA AVE., #501   |  | NAME                                  |                      |  |                                    |
| CORAL GABLES FL  |  | STREET ADDRESS CITY-ST-ZIP            |                      |  |                                    |
| TITLE SD   | ☐ Delete   | TITLE                                 | -                    |  |                                    |
| NAME ASKOWITZ, BONNIE  | Dollar   | NAME                                  |                      |  | ☐ Change ☐ Addition                |
| STREET ADDRESS 12101 S.W. 93RD AVE.  |  | STREET ADDRESS                        |                      |  |                                    |
| CITY-ST-ZIP MIAMI FL   |  | CITY-ST-ZIP                           | _                    |  |                                    |
| TITLE TD YARI ONSKY RORIN  | ☐ Delete   | TITLE                                 |                      |  | ☐ Change ☐ Addition                |
| NAME YABLONSKY, ROBIN 7500 S.W. 15TH STREET  |  | NAME                                  |                      |  |                                    |
| CITY-ST-ZIP PLANTATION FL  |  | STREET ADDRESS CITY-ST-ZIP            |                      |  |                                    |
| TITLE  | ☐ Delete   | TITLE                                 | <del></del>          |  |                                    |
| NAME   | L. Delete  | NAME                                  |                      |  | ☐ Change ☐ Addition                |
| STREET ADDRESS   |  | STREET ADDRESS                        |                      |  |                                    |
| CITY-ST-ZIP  |  | CITY-ST-ZIP                           |                      |  |                                    |
| TITLE  | ☐ Delete   | TITLE                                 |                      |  | ☐ Change ☐ Addition                |
| NAME (   |  |                                       |                      |  |                                    |
| <b>.</b>   |  | NAME                                  |                      |  | C onenge C Addition                |
| STREET ADDRESS   |  | NAME STREET ADDRESS CITY-ST-ZIP       |                      |  | Countries ( Monthlett )            |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: