## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00



## Katherine Harris

| PROFIT CORPORATION ANNUAL REPORT 1999  |  | Katherir<br>Secretary                    | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS |                               |                 | Feb 22, 1999 8:00 am<br>Secretary of State<br>02-22-1999 90048 039 ***150.00                              |                             |                        |
|--|--|--|---|-------------------------------|-----------------|---|-----------------------------|------------------------|
| 1. Corporation   | MENT # 177418<br>OOD FARM INC  |  |   |                               |                 |   |                             |                        |
| Principal Place  | of Business  | Mailing Address                          |   |                               |                 | - 3 INDITE INDITE INDITE INDITE DEPOT INDITE INDITE   |                             | illi kiki illi         |
| 6001 S.W. 48TH<br>PALM CITY FL   | I AVE.   | P.O. BOX 362<br>PALM CITY FL 34991<br>US |   |                               |                 | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  |                             |                        |
|  |  |  |   |                               |                 | 03/01/1954  |                             | ļ                      |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Address                      | 2a. Mailing Address   |                               |                 | 4. FEI Number   | App                         | olied For              |
| 21   |  | 26                                       | 26  |                               |                 | 59-0711131  |                             | Applicable             |
| Suite, Apt. 1  | #, etc.  | Suite, Apt. #, etc.                      | Suite, Apt. #, etc.   |                               |                 | 5. Certifcate of Status Desired   | \$8.75 A                    |                        |
| 22   |  | 27                                       |   |                               |                 |   | Fee Rec                     | • • •                  |
| City & State   |  | 28                                       |   |                               |                 | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 to                   | · 1                    |
| Zip  | Country 25   | r  | Zip Country   |                               |                 | This corporation owes the current year Int     Personal Property Tax.                                     |                             | □No                    |
| 24 25 29 3<br>9. Name and Address of Current Registered Agent  |  |  |   |                               |                 | 10. Name and Address of New Registered  | Agent                       |                        |
|  |  | <u> </u>                                 |   | 81 Na                         | me              |   |                             | ·                      |
| MINEAR, JUDSON   |  |  |   | 82 Str                        | eet Addn        | ress (P.O. Box Number is Not Acceptable)  |                             |                        |
| 6001 S.W. 48TH AVE.  |  |  |   |                               |                 |   |                             |                        |
| PALN   | A CITY FL 34990  |  |   | 83                            |                 |   |                             |                        |
|  |  |  |   | 84 City                       | •               | FL  | 85 Zip C                    |                        |
| office or re   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the obliga | of Florida. Such change was au           | ithorize  | a by the c                    | ned corporation | oration submits this statement for the purpose of<br>on's board of directors. I hereby accept the appoint | changing its intment as rec | registered<br>jistered |
| SIGNATURE  |  |  |   |                               |                 |   |                             |                        |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE:  12. OFFICERS AND DIRECTORS |  |  | Registerer  |                               | ture required   | ADDITIONS/CHANGES TO OFFICERS AN  | ND DIRECTO                  | RS IN 12               |
| TITLE  | VP OFFICERS AI   | DELETE                                   | 1.1 T   |                               | $\overline{}$   |   | Change                      | Addition               |
| NAME   | MINEAR, CHARLENE   |  | 1.2 N   | AME                           |                 |   |                             | į                      |
| STREET ADDRESS   | 6001 S.W. 48TH AVE.  |  | 1.3 S   | TREET ADDR                    | ESS             | •   |                             |                        |
| CITY-ST-ZIP  | PALM CITY FL 34990   |  | 1.4 0   | ITY-ST-ZIP                    |                 |   |                             |                        |
| TITLE  | T  | ☐ DELETE                                 | 2.1 T   | ITLE                          |                 |   | ☐ Change                    | Addition               |
| NAME   | MINEAR, LLOYD O.   |  | 2.2 N   | AME                           |                 |   |                             |                        |
| STREET ADDRESS   | 6001 S.W. 48TH AVE.  |  | 2.3 S   | TREET ADDR                    | ESS             |   |                             |                        |
| CITY-ST-ZIP  | PALM CITY FL 34990   |  |   | Z. 4 CITY-ST-ZIP              |                 |   | Change                      | Addition               |
| TITLE  | P DELETE   |  |   | 3.1 TITLE                     |                 |   | ☐ Citalige                  |                        |
| NAME   | MINEAR, JUDSON   |  | 3.2 N   |                               |                 |   |                             |                        |
| STREET ADDRESS   | 6001 S.W. 48TH AVE.  |  |   | 3.3 STREET ADDRESS            |                 |   |                             |                        |
| CITY-ST-ZIP<br>TITLE   | PALM CITY FL 34990   | L 34990 A DELETE                         |   | 3.4, CITY-ST-ZIP<br>4.1 TITLE |                 |   | Change                      | Addition               |
| NAME   | D MINEAR, LAIRD  |  | •   | 4.2 NAME                      |                 |   |                             |                        |
| STREET ADDRESS   | 6001 S.W. 48TH AVE.  |  |   | TREET ADDR                    | ESS             |   |                             | {                      |
| CITY-ST-ZIP  | PALM CITY FL 34990   |  | 4.4 C   | ITY-ST-ZIP                    |                 |   |                             |                        |
| TITLE  |  | ☐ DELETE                                 | 5.1 T   | ITLE                          |                 |   | Change                      | Addition               |
| NAME   |  |  | 5.2 N   | IAME                          |                 |   |                             |                        |
| STREET ADDRESS   |  |  |   | TREET ADDR                    | ESS             |   |                             | į                      |
| CITY-ST-ZIP  |  | ——————————————————————————————————————   |   | ITY-ST-ZIP                    |                 |   |                             |                        |
| TITLE  |  | ☐ DELETE                                 | 6.1 T   | IILE<br>MANG                  |                 | •   | ☐ Change                    | ☐ Addition             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP