**PROFIT CORPORATION** ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #	176441
Corporation Name	170111

THE FISHERMEN'S SUPPLY COMPANY, INC.											
	Principal Place	of Business	Mailing Addre	ISS	_		( FAMES OF EST FAMEL OF AND A PARTY OF A	ian brau ar ti	1 B1811 B1811 1	181 BIBH /881	
	3801 SWANN A		P.O. BOX 1059	ia.							
	STE 106	,,		TAMPA FL 33679					D 4 0 E		
TAMPA FL 33609 US								DO NOT WRITE IN THIS SPACE			
	US						3. Date Incorporated or Qualifed				
							12/10/1953				
	2. Principal Pl	ace of Business	2a. Mailing A				4, FEI Number		<b>├</b>	plied For	
	21 5817 N	Mariner Dr West	<sub>26</sub> 5817 1	Suite. Apt. #, etc.    City & State   Tampa, FL			59-0721902			t Applicable	
	Suite, Apt.		Suite, Apt				5. Certifcate of Status Desired	1 .		Additional	
į	22						<b>5</b> , 55, 110, 100, 100, 100, 100, 100, 100,		Fee Ke	quired	
Ì	City & State	<del></del>	City & Sta				6. Election Campaign Financing	]	\$5.00		
	Tampa,	, FL	28				Trust Fund Contribution		Added	lo Fees	
-	Zip	Country	Zip	- <del></del>	Country	::	8. This corporation owes the current			_ ~	-
	24 33609	25	29 33609	30			Personal Property Tax.		Yes		
		9. Name and Address of Curren	nt Registered Age	nt			10. Name and Address of New Reg	istered A	gent		
					81	Name					
	BOG	GS, E J			82	Street Add	ress (P.O. Box Number is Not Acceptable	<u>,                                    </u>			
	501	east Kennedy BLVD			اعا	Oucot, ac		,			
	SUIT	E 1700			83						
	TAM	PA FL 33602		8-					les l Zin	Code	
ļ								FL	85 Zip 1	3000	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the at						-named con	poration submits this statement for the pur	pose of d	hanging its	registered	
							ion's board of directors. I hereby accept the	e appoint	ment as re	gistered	
	agent. I ai	m familiar with, and accept the obliga	ations of, Section 60	17.0505, Florida	Statutes.	•		,			
	SIGNATURE		a self- it -policybia	MOTE: Per	vistored Anen	V erroeture recuin	ad when reinstating)	DATE			
	12.	Signature, typed or printed name of registered age	ND DIRECTORS	(NOTE NO	13.		ADDITIONS/CHANGES TO OFFIC	ERS AND	DIRECT	RS (N 12	ć
	TITLE	PSTD		DELETE	1.1 TITLE				Change	☐ Addition	
	1		_		1.2 NAME						. :
NAME MEEKINS, GLORIA M			1	1.3 STREET	r ADDRESS	5817 Mariner Dr West					
	STREET ADDRESS	3601 SWANN AVE.		1	1.4 CITY-S1	ſ	Tampa, FL 33609				. 3
	CITY-ST-ZIP	TAMPA FL	- 60	DELETE	2.1 TITLE	1-210	1dmpd, 12 33003		Change	Addition	, 2
	TITLE	VD	iv.	DELETE						_	1
	NAME	COWARD, J B		į	22 NAME						i
	STREET ADDRESS	3601 SWANN AVE			2.3 STREET		<u>.</u>	<b>*</b> T*			
CITY-ST-ZIP TAMPA FL					2 4 CiTY-S	T-ZIP	<u> </u>			Addition	
	TITLE	VP	×	DELETE	31 TITLE	1			Change	CIMORON	
	NAME	PANACCIONE, GLORIA S		<u> </u>	32 NAME						
	STREET ADDRESS	3601 SWANN AVE			3.3 STREET	ADDRESS					
	CITY-ST-ZIP	TAMPA FL			34 CITY-S	T-ZIP					Į
-	TITUE			DELETE	41 TITLE *		<del></del>		L Change	— ☐ Addition.	-
	NAME					1					
					4. 2 NAME	1					
	STREET MORESS				4.2 NAME 4.3 STREET	ADORESS	•				
	STREET ADDRESS				4.3 STREET						
	CITY-ST-ZIP			DELETE					☐ Change	☐ Addition	
	CITY-ST-ZIP			) DELETE	4.3 STREET			_	☐ Change	□ Addition	 
	TITLE NAME			DELETE	4.3 STREET 4.4 CITY-ST 5.1 TITLE	r-ziP		_	☐ Change	□ Addition	
	CITY-ST-ZIP TITLE NAME STREET ADDRESS			DELETE	4.3 STREET 4.4 CITY-ST 5.1 TITLE 5.2 NAME 5.3 STREET	T-ZIP		_	☐ Change	Addition	
	TITLE NAME				4.3 STREET 4.4 CITY-ST 5.1 TITLE 5.2 NAME	T-ZIP			☐ Change	☐ Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

**6.3 STREET ADDRESS** 

NAME

STREET ADDRESS

Feb 27, 1999 8:00 am Secretary of State 02-27-1999 90065 016 \*\*\*150.00