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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(4)

J.I. KISLAK MORTGAGE CORPORATION

FILED Apr 07 1998 8:00am Secretary of State

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| | | | | | | | | | . | | |
|---|-----------------|---|-------------------|--------------------|----------------|----------------------|--------------|--|---|---------------------|-------------------------|
| Principal Place of Business Mailing Address | | | | | | |) | / | | | |
| C/O HOWARD J. BRAFMAN. ESO. C/O HOWARD J. BRAFMAN. ESO. | | | | | | | | | | | |
| 7800 MIAMI LAKES DR. W. 7800 MIAMI LAKES DR. W. MIAMI LAKES FL 33016-5897 MIAMI LAKES FL 33016-5897 | | | | | | DO NOT WOLL | IN THE COACE | | | | |
| MINMI DAKES | FL 33010-90 | 9/ | MIAM | LAKES FL 33016 | -5897 | 97 | | | IN THIS SPACE | | |
| | | | | | | | | 3. Date Incorporated or Qualified 10/28/1953 | | | |
| 2. Principal Pl | ace of Busin | ess | 2a. Mai | ling Address | | | | 4. FEI Number | | Appl | lied For |
| 21 26 | | | | | | 59-0762940 | | Not A | Applicable | | |
| Suite, Apt. | #, etc. | | Suit | e, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | ditional |
| 22 | | | 27 | | | | | 5. Optimization of outside Section | Fee | e Requ | uired |
| City & State |) | |) · | & State | | | | 6. Election Campaign Financing | | | lay Be |
| 23 | ··· | | [28] | | | | | Trust Fund Contribution | | ded to | |
| Zip | | Country | 7.p | | | untry | , | This corporation owes or has pa Personal Property Tax due June | id the current year | r kotan LES | UNDER |
| 24] | | 25 | 29 | | 30 | т— | | Personal Property Tax due June 10. Name and Address of New Re | 30. 12 1652 | -10 | 39750 |
| | | and Address of Cur | teur negistered | ı Ağent | | 81 | Name | 10. Name and Address of New Re | Jistered Agent | | |
| | AFMAN, H | | - | | | " | Name | | | | |
| | | akes drive wes | I | | | 82 | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | |
| MV | ami lakes | FL 33016 | | | | <u>_</u> | | | | | |
| | | | | | | 83 | | | | | İ |
| | | | | | | 84 | City | | B5 Z | Zip Co | ode |
| | | | | | | L | | | FL " ' | | |
| office or re | edistered ao | ons of Sections 607.0 ent, or both, in the St th, and accept the ob | ate of Florida. S | uch change was | authorize | d by | the corp | corporation submits this statement for the poration's board of directors. I hereby acception | urpose of changir at the appointment | ng its i t as re | registered egistered |
| SIGNATURE | | · | | | | | | | | | |
| biditivitorie . | Signature typed | or printed name of registered | | | 1f : Registere | od Age | ni signature | required when reinstating) | DATE | | |
| 12. | | OFFICERS | AND DIRECTOR | | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE | SVS | | | ☐ DELETE | 1.1 7 | ITLE | | DSVS | Chan | ıge | Addition |
| NAME BRAFMAN, HOWARD J. | | | 1.2 N | IAME | | | | | İ | | |
| STREET ADDRESS 7900 MIAMI LAKES DR. W. | | | 1.3 S | 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | AKES FL | | | 1.4 0 | ITY-S | T-ZIP | | | | |
| TITLE | D | 141/1 | | DELETE | 2.1 T | ITLE | | | Chan | 196 | Addition |
| NAME | KISLAK, | | | | 2.2 N | AME | | | | | |
| STREET ADDRESS 7900 MIAMI LAKES DR. W. | | | 2.3 S | 2.3 STREET ADDRESS | | | | | | | |
| CITY - ST - ZIP | | AKES FL | | | | | ST-ZIP | | | | |
| TITLE | SVP | /ELILIETU A | | DELETE | 3.1 T | | | | ☐ Chan | ige | Addition |
| NAME | | KENNETH S. | WEST | | 3.2 N | AME | | | | | |
| STREET ADDRESS | | IAMI LAKES DRIVE | WEST | | 3.3 S | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | J IMAIM | AKES FL | | | | | ST-ZIP | | · | | |
| TITLE | P Arms | SV FAMILIES S | | ☐ DELETE | 4.1 T | ITLE | | PCCC | K Chan | ıge | Addition |
| NAME | | CK, EMMETT R | | | 4. 2 (| NAME | | | | | |
| STREET ADDRESS | | IAMI LAKES DRIVE | WEST | | 4.3 S | TAEET | ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI L | AKES FL | | | | XTY-S | T-ZIP | CHENT | | | |
| TITLE | | | | DELETE | 5.1 1 | ITLE | | SVPT | Chan | ıge | X Addition |
| NAME | | | | | 5.2 N | AME | | THOMAS BARTELMO | | | Ì |
| STREET ADDRESS | | | | | 5.3 S | 5.3 STREET ADDRESS 7 | | 7900 MIAMI LAKES DRIV | E WEST | | ļ |
| CITY-ST-ZIP | | | | | 5.4 0 | HTY-S | T-ZIP | MIAMI LAKES, FL 33016 | | | |
| TITLE | | | | DELETE | 6.1 T | ITLE | I | | ☐ Chan | nge | Addition |
| NAME | | | | | 6.2 N | IAME | | | | | |
| STREET ADDRESS | | | | | 6.3 \$ | TAEET | AODRESS | | | | ļ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

SIGNATURE:

4/31/98

(305) 364-4213