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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90045 011 ***150.00

DOCUMENT # 173537

1. Corporation Name

R. & M. MANUFACTURING COMPANY

| | | | | , | _ | | | | | | | | |
|---|---|--------------|--------------------------|----------------|----------------|-------------------------------|---|--|--------------------|---------------------|-----------------|--------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | |
| 1200 ALBRIGHT RD 1200 ALBRIGHT RD | | | | | | | | | | | - | | |
| SANFORD FL 32771 SANFORD FL 32771 | | | | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | 3 | . Date Incorporated or Qualifed | | | | | |
| | | | | | | | " | 05/09/1953 | | | | | |
| 2 Principal Pi | ace of Business | 2a. | Mailing Address | | | | 4. | FEI Number | | $\top \top$ | Appl | ed For | |
| 21 | 200 01 20311.032 | 26 | | | | | 1 " | 59-0700051 | | | <u>-</u> | Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt, #, etc. | | | | † | | | \$8.7 | 5 Ad | ditional | |
| 22 | | | 27 | | | | 5. | i. Certifcate of Status Desired | | Fee | Requ | uired | |
| City & State | | | City & State | | | | 6. | , Election Campaign Financing | | \$5.0 | <u>00</u> м | ay Be | |
| 23 | | 28 | 28 | | | | " | Trust Fund Contribution | | • | ed to | • , | |
| Zip Country | | | Zip Country | | | | 8. | . This corporation owes the current ye | ear Inta | ngible | | | |
| 24 | 25 | 29 | [| 30 | | | | Personal Property Tax. | | Yes | |]No | |
| | 9. Name and Address of Current | | tered Agent | | | | 10 |). Name and Address of New Regis | tered # | gent | | | |
| | | | _ | 81 | | Name | | | | | | [| |
| FRANCIS L. THOMAS | | | | | + | Street Addre | treet Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 201 WOODS TRAIL | | | | " | 82 Street Addr | | | | | | | | |
| SANFORD FL 32771 | | | | 83 | 3 | | | * | | | | | |
| | | | | | . - | Cit. | | | | 85 Z | ip Co | de | |
| | | | | 84 | | City | | | FL | 83 - | .ip CC | | |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligati | of Florid | la. Such change was at | uthorized by | / th | named corpo ne corporation | ratio n's b | on submits this statement for the purpoper of directors. I hereby accept the | ose of o appoin | hanging tment as | its re regis | gistered stered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if | (NOTE: | Registered Ans | ınt si | signature required | when | reinstating) Do | ATE | | | | |
| 12. | OFFICERS AND | | | 13. | , ik 9 | ilgilatara roquilos | | ADDITIONS/CHANGES TO OFFICE | | D DIREC | CTOR | S IN 12 | |
| TITLE | Р | | ☐ DELETE | 1.1 TITLE | | | | | | Chan | | Addition | |
| NAME | ERIKSSON, LARS J | | | 1.2 NAME | | | | | | | | | |
| STREET ADDRESS | 2050 SPRING LANDING BLVD | | | 1.3 STREE | T AI | DDRESS | | | | | | | |
| | LONGWOOD FL | | | 1.4 CiTY-5 | | | | | | | | | |
| CITY-ST-ZIP | V | | ☐ DELETE | 2.1 TITLE | | - | | | | Chan | ıge | Addition | |
| NAME | THOMAS, FRANCIS L | | _ | 2.2 NAME | | } | | | | | | | |
| STREET ADDRESS | 201 WOODS TRAIL | | | 2.3 STREE | T A | DDRESS | | | | | | | |
| | SANFORD FL _ | | | 2. 4 CITY- | | | | | | | | | |
| CITY-ST-ZIP TITLE | SANTOND FE | | DELETE | 3.1 TITLE | 014 | | | <u> </u> | | Chan | ige | ☐ Addition | |
| NAME | | | - - | 3.2 NAME | | } | | | | | | ł | |
| STREET ADDRESS | | | | 3.3 STREE | | DORESS | | | | | | j | |
| | | | | 3.4. CITY- | | | | | | | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 4.1 TITLE | <u> </u> | - | ·- | | | ☐ Chan | nge | Addition | |
| NAME | | | _ - · | 4. 2 NAME | : | | | | | | | ł | |
| STREET ADDRESS | | | | 4.3 STREE | | nnpess | | | | | | ľ | |
| | | | | 4.4 CITY- | | | | | | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | 5.1 TITLE | 31-2 | <u> </u> | | | | Chan | ıge | Addition | |
| NAME | | | | 5.2 NAME | نوشت | <u> </u> | | | | متسيب | | | |
| | | | مرین برخی <u>کی کی د</u> | 5.3 STREE | | DDRESS | | | | | | | |
| STREET ADDRESS | | | | 5.4 CITY- | | | | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 TITLE | | | | | | ☐ Chan | 1ge | Addition | |
| | | | | 6.2 NAME | | 1 | | | | _ | | | |
| NAME | | | | 6.3 STREE | | ODRESS | | | | | | { | |
| STREET ADDRESS | | | | 6.4 CITY-1 | | | | | | | | | |
| CITY-ST-ZIP | | | | \$.7 Gr. 1-1 | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: