## 1-29-98 B- 1001 C FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

170555

(7)

WILLIERS ELECTRIC COMPANY

## FILED Jan 29 1998 8:00am Secretary of State

| Principal Plac                        | e of Business   | Mailing Address   | ling Address                     |  | F SENIOE LIBIT SANEL ONINE NEINE ASSET ASSET AT 11 THE   | 4)) Eldir askri ain          | tti Bibir ibbi                 |
|---------------------------------------|---|---|----------------------------------|--|--|------------------------------|--------------------------------|
| 3711 INMAN A                          |   | 3711 INMAN AVENUE   |                                  |  |  |                              |                                |
| TAMPA FL 33                           | 609   | TAMPA FL 33609  |                                  |  | DO NOT WRITE IN THIS SPACE   |                              |                                |
|                                       |   |   |                                  |  | 3. Date Incorporated or Qualified  |                              | <del></del>                    |
|                                       |   |   |                                  |  | 10/02/1952   |                              |                                |
| 2. Principal P                        | lace of Business  | 2a. Mailing Address   | 2a. Mailing Address              |  | 4, FEI Number  |                              | Applied For                    |
| 21                                    |   | 26  |                                  | 59-0683211                                   |  | lot Applicable               |                                |
| Suite, Apt. #, etc.                   |   | Suite, Apt. #, etc.   |                                  | F-3  | \$8.75   | Additional                   |                                |
| 22                                    |   | 27  |                                  |  | 5. Certificate of Status Desired   | Fee Required                 |                                |
| City & State                          |   | City & State  |                                  | 6. Election Campaign Financing \$5.00 May Be |  | ) May Be                     |                                |
| 23                                    |   | 28  |                                  | Trust Fund Contribution                      | Added  | to Fees                      |                                |
| Zip Country                           |   | Zip Country   |                                  | 8. This corporation owes or has paid the     |  | ~                            |                                |
| 24                                    | 25  | 29  | 30                               |  | Personal Property Tax due June 30. X Yes No  |                              |                                |
|                                       | 9. Name and Address of Cur  | rent Registered Agent   | 81                               | Name   | 10. Name and Address of New Registere  | d Agent                      |                                |
| WILLIERS,A.R., JR.                    |   |   | "                                | Name   |  |                              |                                |
|                                       | 4 <b>S</b> AN JOSE ST   |   | 62                               | Street A                                     | ddress (P.O. Box Number is Not Acceptable)   |                              |                                |
| TAN                                   | MPÁ FL 33629  |   | 100                              |  |  |                              |                                |
|                                       |   |   | 63                               |  |  |                              |                                |
|                                       |   |   | 84                               | City   |  | <b>85</b> Zip                | Code                           |
|                                       |   |   |                                  |  | <u> </u>   | <del></del>                  | <del></del>                    |
| 11. Pursuant I                        | to the provisions of Sections 607.<br>poistered agent, or both, in the St | 0502 and 607.1508, Florida Statute<br>ate of Florida, Such change was a | es, the above<br>authorized by   | named o                                      | corporation submits this statement for the purpose<br>pration's board of directors. I hereby accept the a  | of changing<br>prointment as | its registered<br>s registered |
| agent. La                             | m familiar with, and accept the ob  | oligations of, Section 607.0505, Flo                                    | orida Statutes                   |  | and the second of the second o | рропштот с                   | o regional co                  |
| SIGNATURE                             |   |   |                                  |  |  |                              |                                |
| · · · · · · · · · · · · · · · · · · · | Signature, typod or printed name of registored                            |   | Rogistered Ager                  | nt signature ri                              | equired when reinstating) DATE   |                              | DO 111 40                      |
| 12.                                   | OFFICERS  | OFFICERS AND DIRECTORS  DELETE  |                                  |  | ADDITIONS/CHANGES TO OFFICERS A  | Change                       |                                |
| ·                                     | Marieno e n in  | biteit  | 1.1 TITLE                        | 1  | - <del>-</del>   | Cronde                       | ET Magadia                     |
| NAME<br>ATREET HARDEON                | WILLIERS, A. R., JR.<br>5104 SAN JOSE ST                                  |   | 1.2 NAME                         | I PROCOS                                     | MARTHA D. WILLIERS<br>5104 SAN JOSE ST.  |                              |                                |
| STREET ADDRESS                        | TAMPA FL  |   | 1.3 STREET ADDRESS               |  | TAMPA, FL  |                              |                                |
| CITY-ST-ZIP<br>TITLE                  | DELETE  |   | 1.4 CITY - ST - ZIP<br>2.1 TITLE |  | THUIN, PL  | Change                       | Addition                       |
| NAME                                  | C print   |   | 2.1 TILE<br>2.2 NAME             |  |  | Onlingo                      |                                |
|                                       |   |   | 2.3 STREET ADDRESS               |  |  | -                            |                                |
| STREET ADDRESS                        |   |   | 2 4 CITY-ST-Z#P                  |  |  |                              |                                |
| CITY-ST-ZIP<br>TITLE                  | DELETE  |   | 31 TITLE                         |  |  | Change                       | Addition                       |
| NAME                                  |   |   | 3.2 NAME                         |  |  |                              | L VIGORION                     |
| STREET ADDRESS                        |   |   | 3.3 STREET ADORESS               |  |  |                              |                                |
| CITY-ST-ZIP                           |   |   | 3.4. CITY - ST - ZIP             |  |  |                              |                                |
| TITLE                                 | DELETE  |   | 4.1 TITLE                        | 1-511  |  | Change                       | Addition                       |
| NAME                                  | <del></del>   |   | 4. 2 NAME                        | 1  |  |                              |                                |
| STREET ADDRESS                        |   |   | 4.3 STREET A                     | ADDRESS                                      |  |                              |                                |
| CITY-ST-ZIP                           |   |   | 4.4 CITY-ST                      | J  |  |                              |                                |
| TITLE                                 | DELETE  |   | 5.1 TITLE                        | - 211  |  | Change                       | Addition                       |
| NAME                                  |   |   |                                  |  |  | _ •                          | <del>_</del>                   |
| STREET ADDRESS                        |   |   | 5.2 NAME<br>5.3 STREET A         | ADDRESS                                      |  |                              |                                |
| CITY-ST-ZIP                           |   |   |                                  |  |  |                              |                                |
| TITLE                                 | DELETE  |   | 5.4 CITY-ST-ZIP<br>6.1 TITLE     |  | ***************************************  | Change                       | Addition                       |
| NAME                                  |   |   | 62 NAME                          |  |  |                              | _                              |
| STREET ADDRESS                        |   |   | 63 STREET A                      | ADDRESS                                      |  |                              |                                |
| CITY-ST-ZIP                           |   |   | 6.4 CITY-ST                      |  |  |                              |                                |
| 14. I hereby c                        | ertify that the information supplied                                      | with this filing does not qualify fo                                    | r the exempti                    | ion stated                                   | in Section 119.07(3)(i), Florida Statutes. I further   | certify that the             | e information                  |
| indicated a                           | on this annual report or suppleme   | ental annual report is true and acci                                    | urate and tha                    | t my sign.                                   | ature shall have the same legal effect as if made equired by Chapter 607, Florida Statutes; and that   | under cath; th               | nat I am an                    |
|                                       | or Block 13 if changed, or on an e  |   | SACOULC WILD IN                  | opo., ao .                                   | equired by chapter obt; I lond claimed, and the  | tiriy ramo ap                | pour in                        |