

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 170521

**FILED**  
**Feb 08, 2010**  
**Secretary of State**

**Entity Name:** GLENN'S TIRE & RECAPPING SERVICE, INC.

**Current Principal Place of Business:**

2726 S. HARBOR CITY BLVD.  
MELBOURNE, FL 32901 US

**New Principal Place of Business:**

**Current Mailing Address:**

2726 S. HARBOR CITY BLVD.  
MELBOURNE, FL 32901 US

**New Mailing Address:**

**FEI Number:** 59-0679904

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CARMICHAEL, CHARLES R PRES.  
609 ALDEN PLACE  
MELBOURNE BEACH, FL 32951 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PSTD  
**Name:** CARMICHAEL, C. R  
**Address:** 609 ALDEN PLACE  
**City-St-Zip:** MELBOURNE BCH., FL 32951 US

**Title:** V  
**Name:** CARMICHAEL, BARBARA A  
**Address:** 609 ALDEN PLACE  
**City-St-Zip:** MELBOURNE BEACH, FL 32951

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** C. RANDY CARMICHAEL

PRES

02/08/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date