CR2E034 (10/02)

## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)   |   |  |                  |                     |                        |                              |             |                              | FILED Apr 10, 2003 8:00 am Secretary of State  |                 |                 |                             |  |
|---|---|--|------------------|---------------------|------------------------|------------------------------|-------------|------------------------------|--|-----------------|-----------------|-----------------------------|--|
| DOCU  | MENT                                    | # 16969  | 8                |                     |                        | ( ) III                      |             |                              | Secretary  | <sup>7</sup> 01 | Sta             | te                          |  |
| 1. Entity Name ORLANDO WHITE TRUCKS INC   |   |  |                  |                     |                        |                              |             |                              | 04-10-2003 9014  | 9 011           | ***150.0        | 00                          |  |
| Principal Place of Business Mailing Address 1805 CROWN WAY PO BOX 7126 PO BOX 7126 ORLANDO FL 32854-7126 ORLANDO FL 32804 |   |  |                  |                     |                        |                              |             |                              |  |                 |                 |                             |  |
| 2. Principal Place of Business 3.   |   |  |                  | . Mailing Address   |                        |                              |             |                              | 1 100101 11010 01110 10110 01110 10101 1017  |                 | 1 81811 B1811 B | 1811 <b>9</b> 1911 1881     |  |
| Suite, Apt. #, etc.   |   |  |                  | Suite, Apt. #, etc. |                        |                              |             | CHECK HERE IF MAKING CHANGES |  |                 |                 |                             |  |
| City & State  |   |  | City & State     |                     |                        |                              |             | <b>4</b> . F                 | El Number <b>59-0675480</b>  |                 | <b>⊢</b>        | oplied For<br>ot Applicable |  |
| Zip   | Zip Country                             |  | Zip              | Zip C               |                        | ntry                         |             | <b>5</b> . 0                 | Certificate of Status Desired  |                 | 8.75 Add        | ditional                    |  |
| 6. Name and Address of Current Registered Agent   |   |  |                  |                     |                        |                              |             | 7. N                         | ame and Address of New Regist  | ered Ag         | gent            |                             |  |
| COULANTES,N   |   |  |                  |                     |                        | -Name                        |             |                              | •  |                 |                 |                             |  |
| 1805 CRO  |   |  | Street Address ( |                     |                        | ox Number is Not Acceptable) |             |                              | <del>,</del>   |                 |                 |                             |  |
|   | FL 32804                                |  |                  |                     |                        |                              | <del></del> |                              | _ <del>_</del>   |                 |                 |                             |  |
|   |   |  |                  |                     |                        | City                         |             |                              |  | FL              | Zip Code        | e                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registers                                |   |  |                  |                     |                        | d office or                  | registere   | ed age                       | ent, or both, in the State of Florida.   |                 | miliar with.    | and accept                  |  |
|   | ions of registe                         |  |                  |                     | -3                     |                              |             |                              |  |                 |                 |                             |  |
| SIGNATURE.  | Signature, typed of                     | r-printed name of registered agent   | and title if ap  | plicable. (NOTE:    | Registered             | d Agent signatur             | re required | when rei                     | nstating)  | DATE            |                 |                             |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State    |   |  |                  |                     | <u>.</u>               |                              |             |                              | 9. Election Campaign Financing  Trust Fund Contribution.  St.00 May Be Added to Fees |                 |                 |                             |  |
| 19.   |   | OFFICERS AND   | DIRECTO          |                     | 11.                    |                              |             | ADI                          | DITIONS/CHANGES TO OFFICERS  |                 |                 |                             |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | D<br>COULANTE<br>1805 CROV<br>ORLANDO   | VN WAY   |                  | □ Delete            |                        | - 1                          |             |                              |  | l               | ) Change        | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | STD<br>WHEELER,<br>1805 CROV<br>ORLANDO | VN WAY   |                  | ☐ Delete            |                        | 1                            | ,-          |                              |  | (               | Change          | ☐-Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   |   | and the second s | ' <u>'</u>       | □ Delete ***        | NAME<br>STREE          |                              | 7 -         |                              | -  | E               | Change          | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | J,                                      |  |                  | ☐ Delete            |                        | 1                            |             |                              |  | [               | Change          | Addition                    |  |
| TITLE NAME STREET ADDRESS   |   |  |                  | ☐ Delete            | TITLE<br>NAME<br>STREE | ſ                            |             |                              |  |                 | Change          | ☐ Addition                  |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

SIGNATURE: 😃

CITY-ST-ZIP

☐ Delete

☐ Change

☐ Addition