

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
May 13, 2000 8:00 am
Secretary of State

05-13-2000 90003 024 ***158.75

DOCUMENT # 166755

1. Entity Name

ASIG FUELING MIAMI, INC.

Principal Place of Business

Mailing Address

**NATIONAL AIRPORT
NW 20 STREET
FL 33159**

**1815 GRIFFIN RD
STE 300
DANIA FL 33004-2252
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-0785228

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired



**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
PD	TOWNES, STEPHEN	1815 GRIFFIN RD, STE 300	DANIA FL 33004-2252	<input type="checkbox"/>	<input type="checkbox"/>
SV	WATTS, GEDRAGE	1815 GRIFFIN RD. STE 300	DANIA FL 33004-2252	<input type="checkbox"/>	<input type="checkbox"/>
VP	GASSETT, JOHN W	1815 GRIFFIN RD STE 300	DANIA FL 3004-252	<input type="checkbox"/>	<input type="checkbox"/>
V	KRANE, MICHAEL	1815 GRIFFIN RD STE 300	DANIA FL 33004-2252	<input checked="" type="checkbox"/>	<input type="checkbox"/>
V	GRANGER, KURTIS	1815 GRIFFIN RD, STE 300	DANIA FL 33004-2252	<input type="checkbox"/>	<input type="checkbox"/>
V	SELLAS, ROBERT D JR	1815 GRIFFIN RD STE 300	DANIA FL 33004-2252	<input type="checkbox"/>	<input type="checkbox"/>
SR. V.P. & CFO	JEFFREY P. HARTMAN	1815 GRIFFIN RD. STE. #300	DANIA FL 33004-2252	<input type="checkbox"/>	<input checked="" type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #