| Entity Nam   | MENT #<br>. GREEN, IM  | 162396<br>NC.  | )  |  | ,   |   | Feb 05,<br>Secreta<br>02-05-2002 | ary c                          | of Sta  | ate   |
|--|--|--|--|--|---|---|----------------------------------|--------------------------------|---|---|
| rincipal Place<br>75 N W 2187<br>IIAMI FLA 33  |  |  | Mailing Address<br>775 N W 21ST ST<br>MIAMI FL 33127   |  |   |   |                                  |                                |   |   |
|  |  |  |  |  |   |   |                                  |                                |   |   |
| <ul> <li>Principal Place of Business</li> <li>Suite, Apt. #, etc.</li> <li>City &amp; State</li> </ul>   |  |  | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State  |  |   | 1188                                      | 191 ILBIN BILIN LINNN LILIN IN   |                                | III OSOFI QIQUY U   | 1914 919(1199)  |
|  |  |  |  |  |   |   | DO NOT WRIT                      | TE IN THIS S                   | PACE  |   |
|  |  |  |  |  |   | 4. FEI Number 59-0620346                  |                                  |                                | Applied For<br>Not Applicabl  |   |
| Zip  | C  | Country  | Zip  | Countr   | у   | 5. Certifica                              | te of Status Desired             |                                | \$8.75 Add  | litional  |
|  | 6. Name and  | Address of Current Re  | gistered Agent   |  |   | 7. Name ai                                | nd Address of New R              |                                |   |   |
|  |  |  |  | Name   |   | -   |                                  |                                |   |   |
| green, Edwin M, Jr<br>775 nw 21 st   |  |  |  |  | Street Address  | dress (P.O. Box Number is Not Acceptable) |                                  |                                |   |   |
|  | 33127  |  |  | -  | City  |   |                                  | FL                             | Zip Cod   | e   |
| miami fl   |  |  |  |  |   |   |                                  |                                |   |   |
| The above  | Signature, typed or pri  | bmits this statement for th<br>inted name of registered agent and<br>to satisfy its Intangible   | title if applicable. (NC   | DTE: Registered  | Agent signature require   | ed when reinstating)                      |                                  | Drida.<br>Date                 |   |   |
| The above<br>GNATURE _<br>This corpo<br>Tax filing r<br>(See criter  | Signature, typed or pri  | inted name of registered agent and<br>to satisfy its Intangible<br>elects to do so.  | File if applicable. (NC<br>File NOW<br>After May 1, 2<br>Make Check Paya   | DTE: Registered<br>VIII FEE I<br>2002 Fee w<br>able to Dej   | Agent signature require<br>S \$150.00<br>rill be \$550.00   | ed when reinstating)<br>. 10. (<br>ate    | Election Campaign Fir            | DATE<br>DATE<br>nancing<br>In. | Addeo   | 0 May Be<br>t to Fees                                 |
| The above<br>GNATURE _<br>This corpor<br>Tax filing r<br>(See criter   | Signature, typed or pri<br>pration is eligible<br>equirement and<br>ia on back) '  | inted name of registered agent and<br>to satisfy its Intangible<br>elects to do so.  | FILE NOW<br>After May 1, 2<br>Make Check Pays<br>RECTORS   | DTE: Registered<br>VIII FEE I<br>1002 Fee w<br>able to Dej<br>12.  | Agent signature require<br>S \$150.00<br>rill be \$550.00   | ed when reinstating)<br>. 10. (<br>ate    | Election Campaign Fir            | DATE<br>DATE<br>nancing<br>In. | DIRECTOR  | I to Fees   |
| The above<br>GNATURE<br>This corpor<br>Tax filing r<br>(See criter<br>LE<br>ME<br>TADRESS  | Signature, typed or pri<br>pration is eligible<br>equirement and<br>ia on back) ' '<br>AST<br>TRIPPE, JOH<br>6700 SW 128   | inted name of registered agent and<br>to satisfy its Intangible<br>elects to do so.  | File if applicable. (NC<br>File NOW<br>After May 1, 2<br>Make Check Paya   | DTE: Registered<br>VIII FEE I<br>2002 Fee w<br>able to De<br>12.<br>TITLE<br>NAME  | Agent signature require<br>S \$150.00<br>rill be \$550.00<br>partment of St   | ed when reinstating)<br>. 10. (<br>ate    | Election Campaign Fir            | DATE<br>DATE<br>nancing<br>In. | Addeo   | I to Fees<br>S IN 11                                  |
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