ANNUAL REPORT DOCUMENT # 162058 1. Entity Name A M TRANSFER & CRANE SERVICE INC				FILED May 01, 2006 08:00 A Secretary of State			
Principal Place 610 STATE R SEBRING, FL	OAD 66	Mailing Address 610 STATE ROAD 66 SEBRING, FL 33875		3 JUNISTAN SUMUSI ABUID KANNS MUTAN KUJUTI BALI KANSU MUTAN KUJUTI KANU ABUTA TAKU KANSU			
DO NOT WRITE IN THIS SPACE				04292006 No Chg-P CR2E034 (11/05) 4. FEI Number Applied For 59-0611391 Not Applicable 5. Certificate of Status Desired \$8.75 Additional Fee Required Fee Required			
		DO NOT WRITE IN THIS SPACE					
FiL	Signature, typed or printed name of registered agont an E NOW!!! FEE IS \$150.60 ay 1, 2006 Fee will be \$550.0 OFFICERS AND D S SMITH, ELSIE 250 CLOVERLEAF ROAD	9. Election Campaign Fi Trust Fund Contribution	stered Agent signature required nancing \$5. on. Add	when relocating) 00 May Be ed to Fees		DATE	
TY-ST-ZIP TLE NME TREET ADDRESS TY-ST-ZIP TLE	LAKE PLACID, FL 00000, VD SMITH, THOMAS E 250 CLOVERLEAF ROAD LAKE PLACID, FL 00000, PD				U0000 05/15/06)05521 5-8000	79 01-004 150.00
AME TREET ADDRESS ITY-ST-ZIP TLE AME TREET ADDRESS ITY-ST-ZIP	SMITH, JOHN A. 116 RANCHERO DR. SEBRING, FL		DO NOT WRITE IN THIS SPACE				
TLE WAE REET ADDRESS TY-ST-ZIP TLE NME REET ADDRESS						.2	
N-ST-ZP I hereby c indicated of the corr changed, IGNAT	certify that the information supplied with to on this report or supplemental report is to poration or the receiver or trustee empor or on an attachment with an addrass, w	his filing does not qualify for the rue and accurate and that my sig vered to execute this report as re the fil other fike empowered.	exemptions contained nature shall have the quired by Chapter 607				ertify that the information I am an officer or director is in Block 10 or Block 11 if - 383-3067 Daytime Phone 4