| CORPORATION ANNUAL REPORT 1996 | Sandr Secre | PARTMENT OF STATE a B. Mortnam etary of State F CORPORATIONS | | |
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| DOCUMENT # 1600 | 36 (0) | | | |
| TOM W. JUSTICE & ASSOC. II | NC. | | | |
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| Principal Place of Business | Mailing Address | | t sokioi libia eisti dälit dälite jäina tiik | o Bait giête Elêtê êlêtê êlêtê Biêtê Elêtê (6-ê) |
| 2015 N. 12TH AVENUE PENSACOLA FL 32503 | 2045 N. 12TH AVENUE PENSACOLA FL 32503 | | | |
| | | | Date Incorporated or Qualified 12/29/1949 | od 3a. Date of Last Report 05/01/1995 |
| 2. Principal Place of Business | 2a. Mailing Address 26 | | 4. FEI Number 59-0608370 | Applied For Not Applicable |
| Suite, Apt. # etc | Suite, Apt #, etc. | | Certificate of Status Desired | \$8.75 Additional |
| 2 City & State | City & State | | 6. Election Campaign Financing | Fee Required \$ 5.00 May Be |
| Zip Country | 28 Zip | Country | Trust Fund Contribution | Added to Fees |
| 25 | 29 | 30 | Florida Statutes | for intangible tax under s 199.032. Yes No |
| 9. Name and Address of Cu | rrent Registered Agent | 81 Name | 10. Name and Address of New | Registered Agent |
| TOM W. JUSTICE | | 1 [| | |
| 2045 NORTH 12TH AVE. | | 82 Street Add | fress (P.O. Box Number is Not Accep | table) |
| 2045 NORTH 12TH AVE. PENSACOLA FL 32501 | | 82 Street Add | dress (P.O. Box Number is Not Accep | table) |
| | | | dress (P.O. Box Number is Not Accep | eanie) ■ 85 Zip Code |
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| | State of Florida. Such change was | 83 84 City tutes, the above named corps authorized by the corporati | poration submits this statement for the | FL 85 Zip Code |
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