## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 07, 2002 8:00 am Secretary of State

| DOCUMENT # 159280  1. Entity Name   |  |                                 |  | Secretary of State 05-07-2002 90242 038 ***150.00                                    |  |
|---|--|---------------------------------|--|--|--|
| SOUTH STATE BROKERALE CO.   |  |                                 |  |  |  |
| DO NOT WRITE IN THIS SPACE  |  |                                 |  |  |  |
| 2. Principal Place of Business 365 LAKE SHORE WAY   |  | 3. Mailing Address P-0-Box 1406 |  | <u> </u>   |  |
| Suite, Apt. #, etc.<br>P-0- Box 1406  |  | Suite, Apt. #, etc.             |  | DO NOT WRITE IN THIS SPACE   |  |
| City & State LAKE HLFREO FL   |  | City & State LAKE ALFREO FL     |  | 4. FEI Number  59-0618354  Applied For Not Applicable                                |  |
| Zip<br><b>338</b> 3   | Country POLK   | Zip 33850                       | Country<br>POLK  | 5. Certificate of Status Desired \$8.75 Additional Fee Required                      |  |
| ton was an  | - I want to the same of the sa | e e a deservana . To a          |  | 7. Name and Address of Current Registered Agent                                      |  |
| i   | The state of the s |                                 |  | AMES W GRAY JR.  |  |
| DO NOT WRITE  |  |                                 |  |  |  |
| IN THIS SPACE   |  |                                 | 30   | ss (P.O. Box Number is Not Acceptable)   |  |
|   |  | *                               | City LA  | KE ALFRED FL Zip Code  |  |
| 9. This corporation is eligible to satisfy its Intangible  Tax filing requirement and elects to do so  After May 1, 1 |  |                                 | registered Agent signature required is \$150.00 Fee is \$550.00 JBR is \$61.25 to Department of S  TITLE NAME STREET ADDRESS | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |  |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  | LAKE ALFRED FL 3 570 GRAY JOHN H 365 LAME SHORE WA LAKE ALFRED FL  |                                 | CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE   |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE  |  |                                 | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DO NOT WRITE   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP  | IN THIS SPACE  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ertify that the information supplied with th   | in filling dags and the filling | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Signature and typed or printed name of signing officer or director

JOHN H. GRAY-SEC-TREAS

4-24-02

Daytime Phone #