## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 26, 2004 8:00 am Secretary of State

| 1. Entity Nan   | ne                     | # 157959<br>ER SALES INC                         |  |                                       |  | 01-26-200-  | 4 90062 (           | )09 ***1                                   | 150.00                                  |               |  |
|---|------------------------|--|--|---------------------------------------|--|---|---------------------|--|---|---------------|--|
| Principal Place of Business  330 S PINEAPPLE STE 106 SARASOTA, FL 34236-7020  Mailing Address  1416 WIND RIDGE AVE BOWLING GREEN, KY 42104-   |                        |  |  |                                       |  |   |                     | a distribution of the second of the second |   | ×.            |  |
| ·   | Place of Busine        | 988  | 3. Mailing Address 330 5. Privenpple Ave. Ste 106 Suite Apt. #. etc.                                 |                                       |  |   |                     |  |   |               |  |
| Suite, Apt. #, etc.   |                        |  |  |                                       |  | 01212004  | Chg-P               | CR2E03                                     | 34 (10/03)                              | *******       |  |
| City & State  |                        |  | Sarasota, Fl   |                                       | 4. FEI Numbe<br>59-059(                            |   |                     | - personjana                               | pplied For<br>ot Applicable             |               |  |
| Zip   | Country                |  | Zip Count<br>34236-7020 SARA   |                                       | A  | 5. Certificate of Status Desired Section Fee Required |                     |  |   |               |  |
| ·   | 6. Name                | and Address of Current                           | Address of New R   |                                       |  |   |                     |  |   |               |  |
| PIPES, ROBERT H JR  |                        |  |  |                                       | Robert H. Piper, JR                                |   |                     |  |   |               |  |
| 330 S PINEAPPLE STE 106   |                        |  |  |                                       | Street Address (P.O. Box Number is Not Acceptable) |   |                     |  |   |               |  |
| SARASOT   | ΓA, FL 342             | 36-7020  |  |                                       |  |   |                     |  | *************************************** |               |  |
|   |                        |  | -  | City                                  | y Eg Zip Code                                      |   |                     |  |   | le            |  |
| 8. The above  | named entity           | submits this statement fo                        | registered office  | or register                           | ed agent or bot                                    | in the State of Flo                                   | FL                  | 1 '  |   |               |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                        |  |  |                                       |  |   |                     |  |   |               |  |
| SIGNATURE   |                        |  |  |                                       |  |   |                     |  |   |               |  |
|   |                        |  |  |                                       |  |   |                     |  |   |               |  |
| FiL<br>After M  | E NOW!!!<br>ay 1, 2004 | FEE IS \$150.00<br>Fee will be \$550.0           | 9. Election Campaig Trust Fund Contr   |                                       | \$5.<br>Adde                                       | 00 May Be<br>ed to Fees                               |                     |  |   |               |  |
| 10.   | ·<br>T                 | OFFICERS AND                                     |  | 11.                                   | <del></del>  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN        |                     |  |   | S IN 11       |  |
| STHEET ADDRESS<br>CITY-ST-ZIP   | 1416 WIND              | L, CHARLES S<br>O RIDGE AVE<br>GREEN, KY 4210410 | ☐ Delete   | TITLE NAME STREET AODRESS CITY-ST-ZIP | 5  |   |                     |  | Change                                  | ☐ Addition    |  |
| TITLE   | VTD                    | · · · · · · · · · · · · · · · · · · ·            | ☐ Delete   | TITLE                                 | <del></del>  |   |                     |  | ☐ Change                                | Addition      |  |
| NAME  | 1                      | S, LEROND  |  | NAME                                  |  |   |                     |  |   |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1                      | DOWŁANE DR<br>/, KY 421278848                    |  | STREET ADDRESS CITY-ST-ZIP            | ·  |   |                     |  |   | į             |  |
| TITLE   | SD                     | .,   | ☐ Delete   | TITLE                                 |  |   |                     |  | Change                                  | Addition      |  |
| NAME  | LEONARD, JANET H       |  |  | NAME                                  |  |   |                     |  | onange                                  |               |  |
| STREET ADDRESS  | •                      |  |  | STREET ADDRESS                        |  | •   | •                   |  |   |               |  |
| CITY-ST-ZIP   |                        | GREEN, KY 4210410                                |  | CITY-ST-ZIP                           | -  |   |                     |  |   |               |  |
| TITLE<br>NAME   | AT<br>PIPES RO         | BERT H JR  | ☐ Delete   | title<br>Name                         | ء منه  | . 01  | / // Ta             | i  | Change                                  | Addition      |  |
| STREET ADDRESS  | 1                      | APPLE STE 106                                    |  | STREET ADDRESS                        | פקיין:   | r, Rober  | † H.∪K.             |  |   |               |  |
| CITY-ST-ZIP   | SARASOTA               | A, FL 342367020                                  |  | CITY-ST-ZIP                           |  |   |                     |  |   |               |  |
| TITLE   |                        |  | ☐ Delete   | TITLE                                 |  |   |                     | i  | Change                                  | Addition      |  |
| NAME  |                        |  |  | NAME                                  |  |   |                     |  |   |               |  |
| STREET ADDRESS<br>City-St-Zip   |                        |  |  | STREET ADDRESS<br>CITY-ST-ZIP         |  |   |                     |  |   |               |  |
| TITLE   |                        | ***************************************          | □ Delete   | TITLE                                 | <del> </del>                                       |   |                     | 1  | Change                                  | Addition      |  |
| NAME  |                        |  | need DURAN   | NAME                                  |  |   |                     | 1  | onenge                                  | 그 사이네이        |  |
| STREET ADDRESS  |                        |  |  | STREET ADORESS                        |  |   |                     |  |   |               |  |
| CITY-ST-ZIP   |                        |  |  | CITY-ST-ZIP                           |  |   |                     |  |   |               |  |
| indicated   | on this report         | or supplemental report is                        | this filing does not qualify for t<br>true and accurate and that m<br>wered to execute this report a | v signature shall                     | have the s   | ame legal effect                                      | as if made under oa | ath• that I am                             | an officer                              | or director 1 |  |