FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # 156738

(7)

THE DANIELL COMPANY

FILED Mar 28 1997 8:00am Secretary of State

| _ | I JARI GIRH PIQI | I BOUNT DIWIT BY | |
|---|------------------|------------------|--|

| Principal Place of Eusiness GILLMORE III, FREDERICK 713 GULF BREEZE PARKWAY GULF BREEZE FL 32561 | | Mailing Address GILLMORE III. FREDERICK 713 GULF BREEZE PARKWAY GULF BREEZE FL 32561-4628 | | ((00/8) (1991 Sills Sall) 19369 (((E))91 SIS)(918() 318() 918() SIS)(919() 195() | | | | | |
|--|--|---|--------|--|---|--|-------------------|---------------------|-----------------------|
| | | | | | | 3. Date Incorporated or Qualified 12/22/1948 | 4 | of Last R 1/1996 | eport |
| 2. Principal f | face of Business | 2a. Mailing Address | | | | 4. FE! Number | | Ar | oplied For |
| 21 | | 26 | | | | 59-0611210 | ·-··· | | ot Applicable |
| Suite, Apt | #, c.tc. | Suite, Apt #, etc | | | | 5. Certificate of Status Desired | | ., | Additional equired |
| City & Stat | te. | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added | |
| Zφ | Country | Zip | Cou | intry | | 6. This corporation has flability for i | | | . 199.032, |
| 24 | 25 | 29 | 30 | γ | | | Yes 🗌 | | |
| | 9. Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New Re | distered Ag | jent | |
| | LMORE, FREDERICK III | | | 61 | Name | | | | |
| 740 OUR C DOCETE DADIONAV | | | | Street Add | Address (P.O. Box Number is Not Acceptable) | | | | |
| GUI | lf Breeze, fl | | | | | | | | |
| 325 | 61 | | | 83 | | | | | |
| | | | | 84 | City | | | 85 7m | Code |
| | | | | " | Jicy | | FL | 85 Zip (| Cour |
| SIGNATURE | am familiar with, and accept the oblig Figure appetr (production), the select ap OFFICERS AN | , | | | | lied when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE FRS AND I | DIRECTOR | 3S IN 12 |
| 1:16 | VD CATTERNATION | DELETE | 111 | TI F | | ACCUMUNICATION OF THE | | Change | Addition |
| NAME | HOBGOOD, RANDALL S | L. Detter | 1.2 N | | ŀ | | t | e.iange | |
| STREET ALIGNESS | ALAE II ADDINA ATORET | | - 1 | | ADDRESS | | | | |
| CHY-ST-ZIP | PENSACOLA, FL 00000 | | | ITY-\$1 | | | | | |
| Dill | PD | DELETE | 211 | | · [] | | Г | Change | Addition |
| N&ME | GILLMORE, FREDERICK III | bear | 2.2 N | | | | • | | |
| STREET ADDRESS | THE OLD PROPERTY BUREN | | 1 | | ADDRESS | | | | • |
| CHTY ST-ZIP | GULF BREEZE, FL 32561 | | | HTY-5 | F | | | | |
| THE | STD | ☐ DELETE | 3.17 | | 1-211 | ······································ | 7.9 | Change | Addition |
| NAMI | WALLACE, STAR | | 32 N | |] | | - | | |
| STREET ADDRESS | | | 4 | | ADDRESS | | | | |
| CDY-ST-ZiF | GULF BREEZE FL | | | ITY-S | | | | | |
| THE | | DELETE | 4.1 Ti | ****************** | , 411 | ······································ | | Change | Addition |
| NAM | | | 4.2 N | |) | | _ | _ • | - |
| STREET ADDRESS | | | · · | | ADDRESS | | | | |
| CHY-ST ZIP | 1 | | | 17Y-\$1 | | | | | |
| TIME | | DELETE | 5.1 II | | | THE STATE OF THE S | | Change | Addition |
| NAMÉ | | - | 5.2 N | |) | | _ | - • | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CHY St 72 | 1 | | 1 | ITY-SI | ì | | | | |
| Titl | · · · · · · · · · · · · · · · · · · · | DELETE | 61 TI | | F7' | | | Change | Addition |
| NAMI | | • | 62 N | | } | | _ | | |
| STREET ADORESS | 1 | | | | ADDRESS | | | | |
| | | | | | Į. | | | | |
| CH ₇ S ¹ -70 ⁵ | 1 | | 0.4 C | TY - \$1 | - <u>/ Ir</u> | | | | |

14. Lea hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an office or director of the corporation or fit receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 il Ahangild, or by an attachment with an address.

SIGNATURE:

2/17/97

904-932-2237