## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT# 154481**

Entity Name: THOMAS LUMBER AND SUPPLY CO INC

FILED Jan 15, 2007 Secretary of State

| Current Bringing Bloss of Business   |  |                                   |                                    | New Principal Place of Business:                               |  |                                 |   |
|--|--|-----------------------------------|------------------------------------|--|--|---------------------------------|---|
| Current Principal Place of Business:   |  |                                   |                                    | New Fillicipal Flace of Busiliess.                             |  |                                 |   |
| 784 ORANGE AVE<br>WINTER PARK, FL 32789 US   |  |                                   |                                    |  |  |                                 |   |
| Current Mailing Address:   |  |                                   |                                    | New Mailing Address:   |  |                                 |   |
| 784 ORANGE AVENUE<br>P O BOX 993<br>ORLANDO, FL 32802 US   |  |                                   | PO BOX 993<br>ORLANDO, FL 32802 US |  |  |                                 |   |
| FEI Number:  | 59-0584666   | FEI Number Applied For ( )        | FEI Nur                            | nber Not Appl  | icable ( )   | Certificate of Status Desired ( | ) |
| Name and Address of Current Registered Agent:  |  |                                   |                                    | Name and Address of New Registered Agent:                      |  |                                 |   |
| WILKINS, S. GAYDEN III<br>231 W GORE ST<br>ORLANDO, FL 32806 US  |  |                                   |                                    | WILKINS, GAYDEN S III<br>231 W GORE ST<br>ORLANDO, FL 32806 US |  |                                 |   |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |  |                                   |                                    |  |  |                                 |   |
| SIGNATURE: S. GAYDEN WILKINS, III  |  |                                   |                                    |  | 01/15/2007   |                                 |   |
| Electronic Signature of Registered Agent   |  |                                   |                                    |  |  | Date                            |   |
| Election Campaign Financing Trust Fund Contribution ( ).   |  |                                   |                                    |  |  |                                 |   |
| OFFICERS AND DIRECTORS:  |  |                                   |                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:                   |  |                                 |   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | LONG, LYNN L   | Delete<br>_A DRIVE #1403<br>32801 |                                    | Title:<br>Name:<br>Address:<br>City-St-Zip:                    | ( )  | Change ( ) Addition             |   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | CEOD ()<br>WILKINS, GAYE<br>2459 PADDOCK<br>OVIEDO, FL |                                   |                                    | Title:<br>Name:<br>Address:<br>City-St-Zip:                    | CEOD (X)<br>WILKINS, GAYI<br>2459 PADDOCI<br>OVIEDO, FL 32 | K WAY                           |   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | D ()<br>ARKINS, PAMEI<br>4509 LAKE GEN<br>ORLANDO, FL  | 1 CIRCLE                          |                                    | Title:<br>Name:<br>Address:<br>City-St-Zip:                    | ()   | Change ( ) Addition             |   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | THOMAS, A.J. I   | SIDE CIRCLE N                     |                                    | Title:<br>Name:<br>Address:<br>City-St-Zip:                    | ()   | Change ( ) Addition             |   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | D ()<br>THOMAS, ANDR<br>1625 LAKESIDE<br>DELAND, FL 32 | DR.                               |                                    | Title:<br>Name:<br>Address:<br>City-St-Zip:                    | ()   | Change ( ) Addition             |   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | P ()<br>JENKINS, DEAN<br>46 E. ROSEVEA<br>ORLANDO, FL  | R STREET                          |                                    | Title:<br>Name:<br>Address:<br>City-St-Zip:                    | ()   | Change ( ) Addition             |   |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: S. GAYDEN WILKINS, III CEO 01/15/2007