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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 154398 1. Corporation Name

MCNEILL-WALL & ASSOCIATES, INC.

| Principal Place of Business | |
|-----------------------------|--|
| 1211 NORTH THIRD ST | |

Mailing Address

FILED Jan 21, 1999 8:00am **Secretary of State**

01-21-1999 90069 040 ***158.75



| 1211 NORTH THIRD ST PO BOX 50069 | | | | | | | | |
|--|--|---|---------------------|---|--|--------------------------------|-------------|---------------|
| JACKSONVILLE | JACKSONVILLE FL 32240-0069 | | | DO NOT WRIT | E IN THIS | SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed 03/23/1948 | | | |
| 2 Principal Pla | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | A | pplied For |
| 21 | 200 01 230111000 | 26 | | | 59-0580136 | | , , | ot Applicable |
| Suite, Apt. # | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| Zip | Country | | Country | , | This corporation owes the curre Personal Property Tax. | ent year inta | ingible | Σ πο |
| 24 | 9. Name and Address of Current | | | | 10. Name and Address of New R | egistered A | Agent | |
| | 5. 14ama dita 2.aa. 555 5. | | 81 | Name | | | | |
| | l, John R III Madero drive | | 82 | Street Addre | ess (P.O. Box Number is Not Accepta | ble) | | |
| | / LAKE FL 32159 | • | 83 | | | | | 1. |
| | | | 84 | City | | FL | 85 Zip | Code |
| | · | | _ļ_ | L | - ties a threite this statement for the | numnes of | changing it | s registered |
| 11. Pursuant office or re agent. I ar | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | of Florida. Such change was authori ions of, Section 607.0505, Florida S | ized by Statutes | the corporatio | on's board of directors. I hereby accep | t the appoir | ntment as r | registered |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE: Regist | tered Ager | nt signature required | d when reinstating) | DATE | | |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | С | | I.1 TITLE | | • | | ☐ Change | Addition |
| NAME | WALL, JOHN RICHARD, III | 1 | .2 NAME | | | | | |
| STREET ADDRESS | 1743 MADERO DRIVE | 1 | .3 STREE | T ADDRESS | | • | | |
| CITY-ST-ZIP | LADY LAKE FL 32159 | 1 | 1.4 CITY-S | IT-ZIP | | | F72.01 | ED Addition |
| TITLE | P | ☐ DELETE 2 | 2.1 TITLE | | | | Change | Addition |
| NAME | GARRISON, CORRINE | 1 | 2.2 NAME | | | | | |
| STREET ADDRESS | 14476 SAN PABLO DR. N | 2 | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32225 | | 2. 4 CITY- | ST-ZIP | | | | |
| TITLE | S | ☐ DELET E 3 | 3.1 TITLE | | | | ☐ Change | e |
| NAME | WOOD, SHARON M | | 3.2 NAME | | | | | |
| STREET ADDRESS | 28 MILLIE DRIVE | 3 | 3.3 STREE | T ADDRESS | | | | |
| 100 | JACKSONVILLE FL 32250 | : | 3.4. CITY- | ST-ZIP | | | | |
| CITY-ST-ZIP | | | 4.1 TITLE | | | | ☐ Change | e Addition |
| NAME | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | 1. | 4.3 STREE | T ADDRESS | | | | |
|) | | 1. | 4.4 CITY-5 | ST-ZIP | | | | |
| CITY-ST-ZIP | | | 5.1 TITLE | | | | ☐ Chang | e 🔲 Addition |
| NAME | | : | 5.2 NAME | | | | | |
| STREET ADDRESS | 1 | Į, | 5.3 STREE | ET ADDRESS | | | | |
| " | 1. | 1. | 5.4 CITY-5 | ST-ZIP | | | | |
| CITY-ST-ZIP | 197 1 1 1 1 1 1 | ☐ DELETE | 6.1 TITLE | | | | ☐ Chang | e Addition |
| 1 | 714 11 | _ | 6.2 NAME | | | • | | |
| NAME | | | 6.3 STREE | ET ADDRESS | | | | |
| STREET ADDRESS | 1 | | e a city | er 710 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

904-249-2345