Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90049 005 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 152305

1. Corporation Name

GATE MARITIME PROPERTIES, INC.

| Principal Place of Business Mailing Address |   |  |            |   |                 |                                  |                | }   | I (Saibi () sat sixts tibes tittl says) and   |  | *************************************** |  |
|---|---|--|------------|---|-----------------|----------------------------------|----------------|---|---|--|---|--|
| 5880 CHANNELVIEW BLVD PO BOX 23627          |   |  |            |   |                 |                                  |                |   |   |  |   |  |
| JACKSONVILLE FL 32226                       |   |  |            | JACKSONVILLE FL 32241-3627<br>US  |                 |                                  |                |   | DO NOT WRITE IN THIS SPACE  |  |   |  |
| US  |   |  |            |   |                 | 3. Date Incorporated or Qualifed |                |   |   |  |   |  |
|   |   |  |            |   |                 |                                  |                | -   | 09/13/1947  |  | }                                       |  |
| 2. Principal Place of Business              |   |  |            | 2a. Mailing Address   |                 |                                  |                | $\neg \uparrow$   | 4. FEI Number   | Α                                      | pplied For                              |  |
| 21  |   |  |            | 26  |                 |                                  |                |   | 59-0973954  |  | lot Applicable                          |  |
| Suite, Apt. #, etc.                         |   |  |            | Suite, Apt. #, etc.   |                 |                                  |                |   | 5. Certificate of Status Desired  |  | Additional                              |  |
| 22  |   |  |            | 27  |                 |                                  |                |   |   | ···                                    | Required                                |  |
| City & State                                |   |  |            | City & State  |                 |                                  |                |   | 6: Election Campaign Einancing  |  | May Be ===                              |  |
| 23  |   |  |            | Zip Country   |                 |                                  |                | -   | Trust Fund Contribution   |  | I to Fees                               |  |
| Zip   | Country   |  |            |   |                 |                                  |                | 8. This corporation owes the current year Intangible  Personal Property Tax.   Yes   No |   |  |   |  |
| 24 25 9. Name and Address of Currer         |   |  |            |   |                 |                                  | • • • • • •    |   | 10. Name and Address of New Registered Agent  |  |   |  |
|   | 3. Name and                                       | Address of Curre                       | int ivegia | norda Agent   |                 | 81                               | Name           |   |   | <u> </u>                               |   |  |
| LUEDERS, JACK C JR                          |   |  |            |   |                 |                                  | Character      | Address (D.O. Box Number is Not Acceptable)   |   |  |   |  |
| 9540 SAN JOSE BLVD.                         |   |  |            |   |                 |                                  | Street         | Address   | Address (P.O. Box Number is Not Acceptable)   |  |   |  |
| JACKSONVILLE FL 32257                       |   |  |            |   |                 |                                  |                |   |   |  |   |  |
|   |   |  |            |   |                 |                                  | Cit.           |   |   | 85 Zip                                 | Code                                    |  |
|   |   |  |            |   |                 | 84                               | City           |   |   | FL                                     |   |  |
| office or r                                 | registered agent,                                 | or both, in the State                  | e of Flori | 607.1508, Florida Statut<br>da. Such change was a<br>f, Section 607.0505, Flo | authonzed       | d by '                           | tne corpo      | corpora<br>oration's  | ation submits this statement for the purp<br>is board of directors. I hereby accept the | ose of changing it<br>appointment as r | s registered<br>egistered               |  |
| SIGNATURE                                   |   |  |            |   |                 |                                  |                |   |   |  |   |  |
|   | Signature, typed or pri                           | inted name of registered ag            |            |   | _ <del>i</del>  | Agen                             | t signature re | equired w   | hen reinstating) D ADDITIONS/CHANGES TO OFFICE  | ATE                                    | ODS IN 12                               |  |
| 12.   |   | OFFICERS A                             | ND DIRE    | □ DELETE  | 13.             | 71 5                             |                |   | ADDITIONS/CHANGES TO OFFICE   | Change                                 |   |  |
| TITLE                                       | PD  | ורא ל ום                               |            | □ occeic  | 1.2 N           |                                  |                |   |   |  | _                                       |  |
| NAME  | LUEDERS, JACK C JR<br>TADDRESS 9540 SAN JOSE BLVD |  |            |   |                 |                                  | ET ADDRESS     |   |   |  | į.                                      |  |
| STREET ADDRESS                              | IACKCONNILLE EL O                                 |  |            |   |                 |                                  |                |   |   |  | ŀ                                       |  |
| CITY-ST-ZIP<br>TITLE                        | VGM   | LL, I L U                              |            | ☐ DELETE 2.1 TI   |                 |                                  | - 234          |   |   | Change                                 | Addition                                |  |
| NAME  | MANTIA, THO                                       | )MAS                                   |            | 2.2 N   |                 |                                  |                |   |   |  |   |  |
| STREET ADDRESS                              | ACAS CAN LOCK BUMB                                |  |            | 2.3 S   |                 |                                  | ADORESS        |   |   |  |   |  |
| CITY-ST-ZIP                                 | JACKSONVIL  |  |            | 2.4   |                 |                                  | ry-ST-ZiP      |   |   | <u></u>                                | }                                       |  |
| TITLE                                       | Vī  |  |            | ☐ DELETE 3.1  |                 |                                  | TILE DV'       |   | <del> </del>  | <b>∑</b> Change                        | Addition                                |  |
| NAME  | JAMES E MC CORMACK                                |  |            | 3.2 N   |                 |                                  | MCC            |   | ORMACK, JAMES E   |  |   |  |
| STREET ADDRESS                              | ess 9540 SAN JOSE BLVD                            |  |            | 3.3 \$  |                 |                                  | ADDRESS        |   |   |  |   |  |
| CITY-ST-ZIP                                 | JACKSONVIL  | LE FL                                  |            |   | 3.4.0           | XTY-5                            | T- ZIP         |   |   |  |   |  |
| TITLE                                       | D   |  |            | ☐ DELETE  | 4.1 Π           | πE                               |                |   |   | ☐ Change                               | Addition                                |  |
| NAME  | FOSTER, DAVID M.                                  |  |            |   | 4. 2 NAME       |                                  |                | ļ   |   |  |   |  |
| STREET ADDRESS                              |   |  |            |   | 4.3 S           | TREET                            | ADDRESS        |   |   |  |   |  |
| CITY-ST-ZIP                                 | JACKSONVIL  | <u>le fl</u>                           |            | D DELETE  |                 | ΠΥ-S1                            |                |   |   | Change                                 | Addition                                |  |
| TITLE                                       | VT  | ************************************** |            | ☐ DELETE  | 5 1 TI<br>5.2 N |                                  |                | VS  | ar reductive  | Xonange                                |   |  |
| NAME  | P. JEREMY S                                       |  |            |   |                 |                                  | ADDRESS        | DMT.  | TH, JEREMY P JR   |  |   |  |
| STREET ADDRESS                              |   |  |            |   |                 | ITY-S1                           |                |   |   |  | ·                                       |  |
| CITY-ST-ZIP                                 | JACKSONVIL  | LE PL                                  |            | ☐ DELETE  | 6.1 TI          |                                  | , <u>48</u>    | <del>                                     </del>  |   | ☐ Change                               | Addition                                |  |
| TITLE                                       | 1   |  |            | - DELETE  | 6.2 N           |                                  |                | Ì   |   |  | <u> </u>                                |  |
| NAME  |   |  |            |   |                 |                                  | ADDRESS        |   |   |  |   |  |
|   |   |  |            |   |                 |                                  |                |   |   |  |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE** 

STREET ADDRESS

CITY-ST-ZIP

E OF SIGNING OFFICER OR DIRECTOR