2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE: JON A. S. MANOWS-

| DOCUI<br>1. Entity Name<br>GLADES I   | •   |        |   | Feb 28, 2004 08:00 AM<br>Secretary of State |  |                       |   |   |                   |                          |         |                            |
|---|---|--------|---|---|--|-----------------------|---|---|-------------------|--------------------------|---------|----------------------------|
| Principal Place   | a of Rusings  | Mailin | g Address                                 |   |  |                       |   | . —   |                   | •                        |         |                            |
| 3550 METRO PKWY<br>FORT MYERS FL 33919<br>US  |   |        | P O BOX 1939<br>FORT MYERS FL 33902<br>US |   |  |                       |   |   |                   |                          |         | <b>I</b> I    1 <b>I  </b> |
| 2. Principal Place of Business  |   |        | 3. Maing Address                          |   |  |                       |   |   |                   |                          |         |                            |
| Suite, Apt. #, etc.   |   |        | Suite, Apt #, etc.                        |   |  |                       |   | MOORE                                       | CR2E0             | 34 (11/03                | '<br>-, | ·-                         |
| City & State  |   |        | City & State                              |   |  |                       | 4. FEI Number 59-0563813   Applied For Not Applicable |   |                   | Applicable               |         |                            |
| Ζιρ   | Zip Country   |        | Zip Coul                                  |   | 5. Certi   |                       |   | rtificate of Status Desired                 |                   | <b>\$8.75</b><br>Fee Req |         | onal                       |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent   |   |        |   |   |  |                       |   |   |                   |                          |         |                            |
| SIMMONS,JON A.<br>9111 SOUTHMONT COVE<br>UNIT #201  |   |        |   |   | Name   |                       |   |   |                   |                          |         |                            |
|   |   |        |   |   | Street Address (P.O. Box Number is Not Acceptable) |                       |   |   |                   |                          |         |                            |
| FORT MYERS FL 33908   |   |        |   | City  |  | Z <sub>I</sub> p Code |   |   |                   |                          |         |                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable (NOTE, Registered Agent signature required when reinstating)  DATE   |   |        |   |   |  |                       |   |   |                   |                          |         |                            |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |        |   |   |  |                       |   | 9. Election Campaign<br>Trust Fund Contribu |                   |                          |         | May Be<br>o Fees           |
| 10.   |   |        |   |   |  |                       | ADD   | ITIONS/CHANGES TO C                         | FFICERS A         |                          |         |                            |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP   | PD<br>SIMMONS,JON A<br>9111 SOUTHMONT COVE #201<br>FORT MYERS FL 33908    |        | ☐ Delete                                  |   | - 1  |                       |   | U00001<br>03/01/ <b>04</b> -                | 1071042<br>80055- | □ Cha<br>2<br>-009 19    | •       | Addition  O                |
| TOTLE NAME STREET ADDRESS CITY-ST-ZIP   | SD<br>SIMMONS, JOYCE J<br>9111 SOUTHMONT COVE #201<br>FORT MYERS FL 33908 |        | ☐ Đelete                                  |   | }  |                       |   |   |                   | ☐ Cha                    | nge     | Addition                   |
| TITLE NAME SIREET ADDRESS CITY-ST-ZIP   | VPD<br>O BANNON DURLEY J.<br>14020 CARIBBEAN BL SE<br>FORT MYERS FL 33905 |        | ☐ Selete                                  | 4   |  | ····                  |   |   |                   | ☐ Cha                    | nge     | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  |   |        | ☐ Delete                                  |   | 1  |                       |   |   |                   | ☐ Cha                    | nge     | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |        | ☐ Delete                                  |   | 1  |                       |   |   |                   | ☐ Cha                    | nge     | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ·      | ☐ Delete                                  | CIT   | ME<br>EFT ADDRESS<br>Y-ST-ZIP                      |                       |   |   |                   | ☐ Cha                    |         | ☐ Addition                 |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as reported by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |        |   |   |  |                       |   |   |                   |                          |         |                            |