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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(8)

HUGHES SUPPLY, INC.

| FILED | |
|--------------------|---|
| May 20 1998 8:00an | n |
| Secretary of State | |

| Principal Place of Business Mailing Address | | | |
|---|--|------------|---|
| 20 N ORANGE AVE SUITE 200 ORLANDO FL 32801 | 20 N ORANGE AVE SUITE 200 ORLANDO FL 32801 | | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified 01/31/1947 |
| 2. Principal Place of Business | 2a, Mailing Address | | 4. FEI Number Applied For |
| 21 | 26 | | 59-0559446 Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired See Required |
| City & State | City & State | | 6. Election Cempaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip Country 24 25 | 2ip 30 | Country | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |
| e, Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent |
| THE PRENTICE-HALL CORPORAT 1201 HAYS STREET SUITE 105 | TION SYSTEM INC. | | |
| TALLAHASSEE FL 32301 | | 63 | |
| | | 84 | City FL 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607. office or registered agent, or both, in the Stagent. I am familiar with, and accept the ob- | ate of Florida. Such change was autho | rized by t | ve-named corporation submits this statement for the purpose of changing its registered by the corporation's board of directors. I hereby accept the appointment as registered is. |
| SIGNATURE | | | |

| agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutos. | | | | | | | | | |
|--|---|------------------|----------------------------|--|---------------|----------|--|--|--|
| SIGNATURE | Signature, typed or print direction of registered age it and title if a | splicable (NOTE: | Registored Agent signature | required when reinstating) DAT | E | | | | |
| 12. | OFFICERS AND DIRECTO | | 13. | ADDITIONS/CHANGES TO OFFICERS A | AND DIRECTOR | S IN 12 | | | |
| TITLE | OP . | DELETE | 1.1 TOTLE | | Change | Addition | | | |
| NAME | HALL, JR A | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 20 N ORANGE AVE, STE 200 | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | 1.4 CITY- ST-ZIP | | | | | | |
| TITLE | ÖD . | DELETE | 2 1 TITLE | | Change | Addition | | | |
| NAME | HUGHES, DAVID H. | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 20 N ORANGE AVE, STE 200 | | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | 2. 4 CITY-ST-ZIP | | | | | | |
| TITLE | VD . | ☐ DEL€TE | 3.1 TITLE | | Dhange | Addition | | | |
| NAME | HUGHES, VINCENT S. | | 3.2 NAME | | | | | | |
| STREET ADDRESS | 20 N. ORANGE AVE., SUITE 200 | | 3.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | 3.4 CITY-ST-ZIP | | | | | | |
| TITLE | T | ☐ DELĘTE | 4.1 TITLE | | Change | Addition | | | |
| NAME | ZEPF, J.STEPHEN | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 20 N ORANGE AVE | | 4.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | 4.4 CITY-ST-ZIP | | | | | | |
| TITLE | \$0 | DELETE | 5.1 TITLE | 5 Benjamin P Butterfield Benjamin P Butterfield Orlando, R 32 801 | Change Change | Addition | | | |
| NAME | BLACKFORD, ROBERT N. | • , | 5.2 NAME | Benjamin F But St 200 | 2 | | | | |
| STREET ADDRESS | TWO SOUTH ORANGE PLAZA | | 5.3 STREET ADDRESS | 30 to orange 1100 3kg | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | 5.4 CITY - \$1 - ZIP | Orlando R 32801 | | | | | |
| TITLE | VD | DELETE | 6.1 TITLE | ' | Change | Addition | | | |
| NAME | HUGHES, RUSSELL V. | | 6.2 NAME | | | | | | |
| STREET ADDRESS | 20 N. ORANGE AVE., SUITE 200 | | 6 3 STREET ADDRESS | | | | | | |
| | ARI MINA PI | | | } | | | | | |

DAY Clark