

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 05, 2006 8:00 am**  
**Secretary of State**

05-05-2006 90172 034 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                                                                                     |                                                                                            |                                                                                                                                                                                                             |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 146110</b><br>1. Entity Name<br><b>GENERAL ENGINEERING &amp; MACHINE COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                                                                                                     |                                                                                            |                                                                                                                            |                                                                              |
| Principal Place of Business<br><b>712 S. OREGON AVE</b><br><b>200</b><br><b>TAMPA, FL 33606 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                                                                                                     | Mailing Address<br><b>712 S. OREGON AVE</b><br><b>200</b><br><b>TAMPA, FL 33606 US</b>     |                                                                                                                                                                                                             |                                                                              |
| 2. Principal Place of Business<br><b>1414 W SWANN AVE</b><br>Suite, Apt. #, etc.<br><b>SUITE 100</b><br>City & State<br><b>TAMPA, FL</b><br>Zip<br><b>33606</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | 3. Mailing Address<br><b>1414 W SWANN AVE</b><br>Suite, Apt. #, etc.<br><b>SUITE 100</b><br>City & State<br><b>TAMPA, FL</b><br>Zip<br><b>33606</b> |                                                                                            | 4. FEI Number<br><b>59-0551438</b><br>Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                |                                                                              |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           | Country<br><b>USA</b>                                                                                                                               |                                                                                            | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required                                                                                                             |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>KRUSEN, W.A. JR</b><br><b>712 S. OREGON AVE</b><br><b>SUITE 200</b><br><b>TAMPA, FL 33606</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                                                                                                                     |                                                                                            | 7. Name and Address of New Registered Agent<br>Name<br><b>KRUSEN, W.A. JR.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1414 W SWANN AVE</b><br><b>SUITE 100</b><br>City<br><b>TAMPA</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>W.A. Krusen, Jr.</u> <u>W.A. KRUSEN, JR.</u> <u>4/23/06</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                  |                                                                           |                                                                                                                                                     |                                                                                            |                                                                                                                                                                                                             |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                                                                                                                     | 9. Election Campaign Financing <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |                                                                                                                                                                                                             |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                      |                                                                                                                                                                                                             |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TS<br>JONES, DOUGLAS N<br>712 S. OREGON AVE. STE. 200<br>TAMPA, FL 33606  | <input type="checkbox"/> Delete                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | TS<br>JONES, DOUGLAS N.<br>1414 W SWANN AVE, SUITE 100<br>TAMPA, FL 33606                                                                                                                                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CD<br>KRUSEN, W.A. SR.<br>712 S. OREGON AVE. SUITE 200<br>TAMPA, FL 33606 | <input type="checkbox"/> Delete                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | CD<br>KRUSEN, W.A. SR.<br>1414 W SWANN AVE, SUITE 100<br>TAMPA, FL 33606                                                                                                                                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>KRUSEN, W.A. JR.<br>712 S. OREGON AVE. SUITE 200<br>TAMPA, FL 33606 | <input type="checkbox"/> Delete                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | PD<br>KRUSEN, W.A. JR.<br>1414 W SWANN AVE, SUITE 100<br>TAMPA, FL 33606                                                                                                                                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>KRUSEN, W.A. III<br>712 S. OREGON AVE. SUITE 200<br>TAMPA, FL 33606  | <input type="checkbox"/> Delete                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | D<br>KRUSEN, W.A. III<br>1414 W SWANN AVE, SUITE 100<br>TAMPA, FL 33606                                                                                                                                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>KRUSEN, CHARLES B<br>712 S. OREGON AVE. SUITE 200<br>TAMPA, FL 33606 | <input type="checkbox"/> Delete                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | D<br>KRUSEN, CHARLES B.<br>1414 W SWANN AVE, SUITE 100<br>TAMPA, FL 33606                                                                                                                                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>MEYSES, PAMELA<br>350 E. 57TH ST. APT 15B<br>NEW YORK, NY 10022      | <input type="checkbox"/> Delete                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             |                                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                           |                                                                                                                                                     |                                                                                            |                                                                                                                                                                                                             |                                                                              |
| SIGNATURE: <u>W.A. Krusen, Jr.</u> <u>W.A. KRUSEN, JR.</u> <u>4/23/06</u> <u>813-837-3009</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE Daytime Phone #</small><br>PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                                                                                                                     |                                                                                            |                                                                                                                                                                                                             |                                                                              |